



BY JACK HARRIS

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Glen and Erma Miller
Lake Hamilton Bible Camp
PO Box 21516
Hot Springs , AR 71903
(501) 525-8204

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Jack Harris
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**Pastor Jack Harris
Pine Grove Assembly
Box 70 Beckville, TX 75631**

ON TO DELIVERANCE

“When the LORD turned again the captivity of Zion, we were like them that dreamed; then was our mouth filled with laughter and tongues with singing. Then said they among the heathens, the LORD hath done great things for us as the streams of the south. He that soweth in tears shall reap in joy. He that goeth forth and weepeth bearing precious seed shall doubtless come again rejoicing, bringing his sheaves with him.”

Then there is that passage that says, *“Cast your bread upon the waters, and after many days it shall return to you.”* And I always say, “It’ll have a little peanut butter on it when it gets back.” Praise the LORD. Hallelujah!

“I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from God who made heaven and earth. He shall not suffer thy foot to be moved. He that keepeth thee shall not slumber. Behold, the LORD is thy keeper, He is thy shade upon thy right hand. The LORD shall not smite thee by day, nor the moon by night. The LORD shall preserve thee from all evil; the going out and thy coming in from henceforth and even for evermore.” Hallelujah! Hallelujah! Oh, Blessed be God!

“The LORD God reigneth. He is clothed with majesty. He is clothed with strength whereof He girdeth Himself. The earth is established that it cannot be moved. Thy throne, Oh LORD, is established of old. Floods have lifted their waves, but the LORD God on high is mightier than the voice of many waters. He is mightier than the waves of the sea. Thy testimonies are very sure, and holiness becometh thine house, Oh LORD forever.”

Hallelujah! I believe we’ve got a winner here. *“If God be for us who can be against us? Who shall lay anything to the charge of God’s elect?”* Hallelujah! Oh! Yes! In Him we stand this day. Praise the LORD!

Well, for a few minutes I’d like to share a thought with you I will call—oh, I will give it a title for the sake of a title, no other reason. Let’s call this—On to Deliverance Through the Ministry of the Church. Pretty good title isn’t it? I like to do that, then if you get off with a good title, you don’t have to do much after that. Just focus on the title.

Let’s see what happens here. This will be all teach and preach. Let’s start in Ephesians, Chapter 3. Just for a setting here I want this statement in Verse 21: *“Unto Him”*, that is unto Jesus Christ, *“Unto Him be glory in the church by Christ Jesus”*, that is this glory which is unto God. It’s in the church, and it’s by Christ Jesus. *“Throughout all ages, world without end.”* Amen. It lasts that long, it’s long enough for me. Hallelujah!

Let’s see: *“Unto Him be glory in the church by Christ Jesus throughout all ages, world without end.”* I tell you the church is the important function in the world today.

Without the local assemblies, such as this, and the one you come from I’ll tell you all of the fanfare and religious orders would soon fall through anyhow; and nothing could ever be established.

I'd like to now turn our attention to Matthew. I'm going to lay a little bit of foundation here and then we're going to move into teaching. Matthew 24:14 says, "*And this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come.*" What a beautiful statement this is. There's several things I might like to point out concerning the statement, "*This gospel of the kingdom.*" That is a specific gospel. There is a gospel of salvation, which is all inclusive. There is a gospel of salvation by the grace of God, and that's about as far as that group goes; and that's good to get into that gospel. But this is the Gospel of the Kingdom of God. There is another gospel beyond this that is an everlasting gospel.

God is hewing a rock out of the mountain now. The Rock has already been hewn out. It is now tumbling and rolling and gathering momentum. It will tear down all the kingdoms of this world. Oh, Blessed Day when the kingdoms of this world will become the kingdoms of our Lord and of His Christ! That is what is going on today.

That is why all the turmoil is in all of the political systems around you. That is why even the best political leaders make bad decisions. You know what is happening? It is the ministry of the elect, the ministry of the Sons of God, the ministry of the overcomer that is binding the power of carnal thinkers. Hallelujah!

They surround themselves with the most knowledgeable men in every field, and they compare all of the information. They equate it and make their decisions, and invariably, they are making wrong decisions.

If they say that's the indicator, it comes down. What's wrong? I'll tell you - the ministry of the Sons of God is beginning to bind the ability and bind the decision making. We are binding the strong man of the house, because we are going to loot his goods and eradicate his influence. Yes, for a thousand years we will be eradicating the influence of the adversary. Hallelujah! We'll be backing it up — Hallelujah! We'll find the source and then go as far as the source has reached, and trace it right back to its origin - and put him under our feet!! Hallelujah!

Oh! Glad Day! What a beginning it will be! Oh, I don't know the first thing we'll do, but we will be changing the bill boards. We'll change the TV commercials. Hallelujah! And everything, instead of being programmed toward evil imaginations continually will be pointing to Jesus, the King of Kings and the Lord of Lords. Hallelujah! Until that last enemy is put under our feet, and then, there will be no more death! Hallelujah!

For the King of Life will reign. Life is ever lord of death. Love can never lose its own. If you love God and each other in God, we'll be leaving here and going back to our home. But I declare unto you that if we love God and each other in God, we'll never meet for the last time throughout eons of eons. Hallelujah! We'll still be crossing trails; and glorifying our God which is in Heaven!

"This gospel of the kingdom shall be preached in all the world for a witness unto all

nations, then shall the end come.” I know this to be a specific gospel. How do I know? Because He makes it a specific gospel here. How else do I know? I have been in all parts of the world. I have never been anywhere; there is not a nation under the sun, that the gospel of salvation by grace has not been penetrated.

Now I do not stand here to say that every person in the world has heard the message, but He is talking about nations here. And every nation has received the gospel. Missionaries have been there. They’ve taught them *“Believe on the LORD Jesus Christ and be saved.”* This didn’t bring the end of the age, but when the Gospel of the Kingdom is preached to all nations — for a witness to all nations, then shall the end come. But what is the end?

Somebody says. “Well what is it?” This is the end of an age, and the birth of another that is much more glorious than the one that just died. Hallelujah!

Oh, Praise God. What a thrilling aspect it is to preach this Kingdom message in all the world to witness unto all nations and watch the end of the age come upon a people. Hallelujah! If we’re ready, we’ll not have to go by the way of the grave, but we’ll be translated! Hallelujah! This body will be changed into a body fashioned like unto His own glorious body. And at that point, nothing shall by any means hurt this Company. If it runs over you, it won’t hurt you. Hallelujah! If it bumps into you, it won’t hurt you. If you swallow poison, it shall not by any means hurt you.

What am I saying? I’ll just be frank and plain with you. I am saying that immunity will come to the sons of God — some perhaps three and a half years before the age ends. This will be a First Fruits Company. Hallelujah! Are you ready?

“He that dwelleth in the secret: place of the Most High, shall abide under the shadow of the Almighty. I will say of the Lord, thou art my refuge, my fortress, my God; in thee I will trust. Surely He shall deliver thee from the snare of the fowler and from the noisome pestilence. He shall cover thee with His feathers and under His wings shalt thou trust. His truth shall be thy shield and buckler. Thou shall not be afraid for the terror by night, nor the arrow that flieth by day; neither the pestilence that walketh in darkness, nor the destruction that wasteth at noon time. Thousands shall fall at thy side and ten thousands at thy right hand. but it shall not come nigh thee.

Only with thine eyes shall thou behold and see the reward of the wicked. Because thou has made the Lord, which is thy refuge, even the Most High thy habitation, there shall no evil befall thee, neither shall the plague come nigh thy dwelling, for He shall give His angels charge over thee to keep thee in all thy ways They shall bear thee up in their hands lest thou dash thy foot against a stone.”

“Thou shalt tread upon the lion; the adder, the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him and I will honor him and I will set him upon high because he hath known my name. He shall call unto Me, and I will answer him; and I will be with him in trouble. I will deliver him and honor him. With long life will I honor him and show him My salvation.”

Are you ready for that? Are you ready for when a thousand falls at one side and ten thousand falls at the other side, and you are to stand? Will you be one in eleven thousand and one?

Are we ready? Hallelujah!

“He shall cover thee with His feathers.” I guess I ought to tell you about my storm shelter, before I go any further.

It was some years ago, you know, when we had the scare from Russia and people were building storm shelters in their backyards. They were putting fruit and supplies down in there, to get them away from the fall-out.

So a fellow comes to my house. “Let me build you a fall-out shelter, Brother Jack.” I said, “I got one.” “Oh”, he said, “I didn’t know you had one.” “Yeah, yeah.” “Oh”, he said. He asked me about three questions real fast. “Who built it? What kind of guarantee? What’s it built out of?”

But first, before I could answer him, he says, “Our competitor, our strongest competitor, he gives you a fifteen year guarantee. And he builds them out of sheet steel and insulation ... two 5/8” sheet steel packed with insulation. It’s a pretty good storm shelter, but if it rains too much, it may float out of the ground.

We build ours out of cement, reinforced steel, barbed wire and insulation. It’s a lot heavier. We give a twenty-five year guarantee. And it won’t float out of the ground. What is yours built out of?”

I said, “Feathers, Hallelujah!” He said, “Feathers! Well, is that very substantial?” I said, “It’s very substantial. It is built by the oldest builder in the world. And as far as the guarantee, He never has defaulted on a one of them. And another thing I like about it, it is portable. I might be at the Post Office when they sound the siren, and I haven’t got time to run a mile and scuttle in a hole.”

Well, who wants to be the last survivor of a nuclear holocaust? My feelings on it is, if God wants me to survive, He’ll give the lungs to breathe whatever it is. *“Nothing shall by any means hurt them. When a thousand falls at this side, ten thousand at this side.”* Oh Hallelujah! Well - but are we ready?

I can appreciate many concepts. Concepts are nothing until you know the mechanics. Tell me the mechanics. Don’t tell me I ought to get saved if I’m lost — give me the

mechanics. Well, you can tell me I ought to get saved, but then you ought to give me the mechanics. The mechanics is how you do it. How do I do this ? I want to know how I do this.

You see, Jesus didn't disturb Israel as long as He was just a projection in the Word. As a matter of fact, they just gloried in Him. They were so proud of their national prophet that prophesied a Messiah. They didn't have a bit of trouble with Him until He stepped out of the Book!

When the Word was made flesh and dwelt among them, He gave them a problem. They wanted Him to get back in the Book. They just wanted to have a concept of Jesus. They wanted to form their own opinions and concepts from the words of the prophets. He disturbed them when He walked among them.

Well, as long as we keep everything. You know that's what has happened to the religious world? We've kept everything hemmed up in concepts; and it doesn't bother us so much until somebody comes along and begins to teach us the mechanics. And then we find it is a little straighter walk than we're prepared to walk yet. Hallelujah! We find that it is more demanding than we thought it was. *"The Word became flesh and dwelt among men. We beheld His glory as of the only Begotten of the Father, full of grace and truth."*

Now, what does that mean — *"The Word became flesh"*? God was trying to tell Israel something. They never could understand what He was trying to say. God was trying to say simply three words to Israel: "I LOVE YOU." I don't blame them for misunderstanding, though. I mean, how could they get that concept from that Mountain that shook and blazed with fire; and the thunderstorm came, the lightening flashed, the rock slides, etc.? They fell back for twelve miles and said, "Moses, we don't want no more of this! You go! And if you'll listen to what He says and tell us, we'll do it all!" Yea, "We'll do it all." Ha! They didn't do hardly any of it!!

But if I'd been there, I wouldn't have understood God either. Out of all that, all God was trying to say was "Israel, you're My people. I love you. I'm going to make a strong people out of you." But God's ways are so much higher than man's ways. They couldn't understand it. God could not converse with them, they didn't want to hear what He had to say. They didn't want to hear it directly from God.

God just couldn't converse with them. Now how would He converse with man? "Alright, I'll give them a law. Give them a law and they will break it. They will mutilate it. They will ignore it and they will transgress it. Well, I'm going to tell them I love them. My intentions are good toward them." Hallelujah! So, how would you do that?

There was only one way. He had to identify with the man that He wanted to talk to. He had to become one of us. And that's what happened. *"The Word became flesh and dwelt among men. We beheld His glory as of the only begotten of the Father, full of grace and truth."*

I say to Brother John, “When you say — We beheld His glory as of the only begotten of the Father, full of grace and truth — who are you referring to?” For the Scripture is clear that the vast multitude did not behold His glory. John will thereby say, “Well, I was talking about a few of us, Brother Jack.” Hallelujah! I know it. Just a few. Others had many opinions. I tell you, it hasn’t changed much either. Today, just a few are beholding the Glory of God, and others are seeing many things.

The prophet Isaiah said, “*His image was marred more than any other person.*” There are more Jesus’ than I ever dreamed about today. There’s a Baptist Jesus, a Methodist Jesus, a Presbyterian Jesus, Charismatic Jesus, Move of God Jesus - everybody has their own Jesus. And if you compare notes, there’s not much resemblance in some of them. What has happened?

Paul said to the Corinthians, “*I would that ye all speak one thing, the same thing.*” Hallelujah! I tell you, there is one God who is the Father of us all. There is just one, and “*When we shall see Him, we shall be like Him, for we shall see Him as He is.*” Oh! When we see Him as He is! I’ll tell you that a lot of people are going to be surprised ... when they see Him as He is.

Can you see Him as He is today? The Word. God wanted to communicate, so the Word became Flesh. I have an example here that makes this passage very real to me.

Some years ago, well of course the actual experience happened years back, when I was a youngster and started school there at Beckville where I live now. Back then it was the three “R’s”, but the children learned a lot. That’s all they did - study the books.

We learned the times tables, how to spell, how to write your name in first grade. In second grade we expanded a little. We learned how to add and subtract and spell a little more words with a few more letters in them. Now in all of this I had been an honor student. And in Arithmetic is where I excelled. So I come back into the third grade and I come out of there with about five books in my arms. Where before, we just had a couple you know - 2 or 3.

One of them was a Health Book. On the first page of that Health Book was a big old glass of milk. On the second page was fried eggs and sausage, and on the next page was ham and bread. This is health food so I eat it to grow big and strong. And now, fifty years later, they tell me it’s going to kill me!

So now I don’t know whether to live or die. So I think I’ll just prove them wrong and live. Oh, I am not worried about living or dying. I’ve already ate of that Manna that came down from heaven, and He said if I eat of that I would never die.

Somebody said, “Are you a ‘never die’ preacher?” “No,” I said, “I preach that we’ll live forever! I’ll let the ‘never die’ group handle the other side of it.” Hallelujah!

Well, on that day He said to Martha, “*I am the resurrection and the life. He that believeth*

on me, though he were dead, yet shall he live. He that liveth and believeth on me shall never die.” He said, “*Believest thou this?*” He said all this to Martha, then He said, “Martha, do you understand all of the theology here? Can you go back and get all the types from the Old Testament and bring them to their fulfillment here today?” No, He didn’t ask her any of that, did He? He just said, “Do you believe it?” She said, “Yea, Lord, I believe.” Hallelujah! Well, I believe too, Lord. Hallelujah!

He didn’t ask me to understand all the doctrines. I don’t have any problem with it, because I understand it. I don’t have any problem with all the problem doctrines. I don’t have any problems with Baptism. See, I came up through the old school where they used to argue for days, weeks, months, years, decades —how to baptize. And I never did have any problem with it. You know why I didn’t? Because I knew it wasn’t what I said over somebody in a “baptismal tub”. It’s what I pull up out of that water that really counts. Amen.

Well alright. I was going to tell you this story about school. I got the books and I got this Arithmetic book. And on the first page, the first problem was division. Well, I looked at that. And see, the problem is — I know about adding and subtracting ... but I ain’t heard there be no division! And here it is. But, no problem, because it’s got five pages just ahead of that which tells you how to do it

So we go in the classroom and we begin our Arithmetic class. The teacher is sort of keeping an eye on me. She knows I’m an A student. And here I am, I can’t get off the ground with this at all. And so I read the instructions, and the more I read them, the more confused I get. I just can’t relate to this.

Then she sees that I’m in trouble and she comes to me, finally. She says, “What’s the matter Jack?” I said, “I don’t understand this.” She said, “Have you read the instructions?” I said, “Yes, ma’am.”

She said, “Scoot over son.” I just scooted over and she sat down right there beside me, put her arm around me, and put that book right there in front of me and said, “This is division Jack. The first problem is 6 divided by 2.” “Well,” I said, “that’s what I don’t understand.”

She said, “Let’s see. You all farm out at your place don’t you?” I said, “Yes ma’am.” She said, “How many mules (that was back in the mule plow days) make a team?” I said, “Two.” She said, “Alright Jack, if I had six mules in your corral, how many teams would I have?” And I said, “Three.” The word became flesh!

Now I couldn’t relate to those instructions in that book, but when she sat down beside me and put her arm around me and showed me how it was, Hallelujah, I got it! And I got it good. I never had any more problems with that. Because the Arithmetic became flesh! And dwelled right there — sat right on the seat there next to me.

Now that’s what happened when the Word became flesh. He came and walked among

His disciples. And He explained it to them. He took the projections that were hard and said, *“This day is this fulfilled in your very presence, in your eyes.”* The Word became flesh! They touched Him. They handled Him. They ate with Him. They lived with Him. And God for the first time, the invisible God, had Jesus become the visible expression of the invisible God. And here He was! They could relate to Him! He was a man! Like as unto themselves. And He could say, “I love you.” Ah, and that would thrill them so well.

But instead of saying it, He most generally would do some other generous gesture, like girding Himself with a towel and washing their feet. Feeding them when they were hungry. Oh! What a beautiful way for God to express Himself to us!

Now, we said this gospel of the Kingdom had to be preached to all the world for a witness to all nations. No nation will have any excuse in that day when all stand before God. No individual will have an excuse to offer when we stand before God. All men will be judged.

Ah, but there is a Scripture that says, *“Pray that you may be counted worthy to escape these things that come upon the earth.”* I’ll tell you frankly, I don’t see a judgment for the Sons of God beyond the first resurrection. I could teach on that, but I just threw it out here so you can do your own research.

Search the Scriptures, as you will, and you’ll find no judgment of the Sons of God in those that rise in the first resurrection — beyond the first resurrection. What has happened? All men must be judged? I see a judgment for those that rise not again for a thousand years indeed. I see a judgment, and the book that they are judged from — they are judged from 5 books. But there’s no judgment for the Sons of God beyond the first resurrection. So, that tells me something; they have already been judged!

So, Luke says, *“Pray that you may be counted worthy to escape that which is coming upon the world.”* That you may be counted worthy. How can you be counted worthy? How can I count you worthy? If you were competing in something and I was the judge, how could I declare you worthy? By what mechanics? I’d have to judge wouldn’t I? Then, that tells me that the Sons of God have already been judged before the first resurrection takes place. And they have been judged worthy to have eternal life! I could get excited about that. And I have on occasions done so. That excites me! Hallelujah!

Oh! You know what we’re going to do? Well, a hundred and forty four thousand are going to walk right into the Kingdom - in boot leather. And when those “fence-straddlers” and those that wanted to come, but just didn’t quite want to pay the price, see what the hundred and forty four thousand, First Fruits have done, I’ll tell you there is going to be a bountiful harvest. They are going to get in all seriousness fast — and the better - because they haven’t got long to prepare.

Alright. Let’s get further into the message here in John 3:1. *“There was a man of the Pharisees named Nicodemus, ruler of the Jews; the same came to Jesus by night and said unto Him, Rabbi, we know that thou art a teacher come from God. For no man can do*

these miracles that thou doest except God be with him. Jesus answered and said unto him, Verily, verily, I say unto you, except a man be born again, he cannot SEE the Kingdom of God."

You cannot see this until you are born again, or until ... Well, let me just drop you a real bomb shell here and tell you that no one can see this until they are born again. And would it surprise you if I were to say ... Well, let me just say it of myself. It might offend you if I tell you that you are not born again. So let me just say that I am not born again. Now, you want to think about that for a minute and I'm going to let you think about it.

I use the term "born again" just for the means of identification. But I know better than that. I am not born again. Let me tell you what state I am in. I am in gestation. I'm in the womb of the church - awaiting the morning when He shall have a willing people in the Day of the Lord. I'm awaiting a birth.

Alright, I see I'm going to have to prove this with Scriptures. We don't mind that at all. I stay with the Scriptures you know. I'm not like the ... did I tell you about the time that we were riding down the road, making one of those overnight trips, another preacher and I?

We were listening to all those preachers out of Del Rio. Those that go for thirty minutes a piece. Don't nobody get offended at my statements here. I'll bring you out in a minute and you'll see what I'm talking about. I just don't bounce off the wall. We were listening to these, and every one came on ... he's the only one you know, that's preaching truth ... and they are all of course, giving their addresses for offerings. We had commented on them several times as we drove along.

Finally, this one comes on with a loud, strong voice and he assures us right out that he is the only one that is preaching the gospel. He says, "I'm going to preach to you right out of the Bible!" And for the next twenty-six minutes, he gave his name and address twenty times and assured us that if he didn't hear from us he wouldn't be on the air next week. (Incidentally, he didn't hear from us.) And then he closed and the station gave his address, and he hadn't quoted one Scripture.

He hadn't made reference to one Scripture, and the preacher with me said, "Well, tell me what did he do?" And I said, "Well, he done better than any of them." He said, "What?" I said, "He done what he said he was going to do. The rest of them didn't." He said, "I don't see how you get that." I said, "Well, he told us right in the mouth of things he was going to preach 'out' of the Bible and he surely never did get to it! He was out of it, because he never got in it!"

Well, I'm going to get in it. Alright, let's turn over to I John 3:8. "*He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of God was manifest that He might destroy the works of the devil.*" Now here it is! "*Whosoever is born of God doth not commit sin, for His seed remaineth in him and he cannot sin because he is born of God.*"

Alright, now I'm going to have to ask you a question. Is there anybody here that cannot commit sin? Anybody here perfect? No faults? No sin? Hurry, I want you to pray for me. Well ... I don't have any takers this morning. *"Whosoever is born of God doth not commit sin for His seed remaineth in him, and he cannot sin because he is born of God."*

Now, I say again that I am not born - the birth is not complete - I am in gestation. I am in the womb of the morning. I am awaiting my releasing. The whole creation is groaning and travailing in pain, waiting for that same releasing. You talk about deliverance. You want deliverance? This is deliverance. Hallelujah! When the Sons of God have come to the birth.

Zion travails. The woman even now is in travail. She is impregnated with the incorruptible Seed of God. That incorruptible Seed is being grafted into the Sons of God while we're in the womb of the Church in gestation. We are awaiting the morning of our birth!

I can hardly wait. Amen. I feel like that little chicken in the egg. You ever boil an egg? You peel the egg off and you see that little dimple in the egg? You know what that's for? You know what that is? That's the oxygen pocket. That's right where that little old chicken's bill is going to be when he's old enough to begin to expand. If he works hard, when he comes to life, he's got just enough oxygen in that pocket, to get that shell open and get out where there is some more oxygen. Hallelujah!

Well, I feel like I'm pecking away at the oxygen pocket now, and have just enough oxygen to bring me to the birth. This is spiritual. I'm not talking about natural things. Hear me by the Spirit. Hear me by the Spirit and I'll never hurt you. You don't have to believe every thing I say, but if you do, it won't hurt you.

I'm not going to take anything away from you. Stay with all the concepts you want, just come with me to Zion. And then if I'm wrong, you can exercise and execute your concepts from Zion as good as you can from the lowly elements. I'm saying that if you move with God in the move of God, you don't lose anything. Oh! Bless God. Hallelujah.

Well, let me get it down. Jesus said you got to be born again. You see that? Alright, that's how you see the Kingdom of God. That's who is going to be in the Kingdom of God.

Now, I'm talking about a full birth. I'm talking about when we come out of this period of gestation. When we are birthed we receive our immunity. You know a newborn baby is immune to diseases that he can catch six months later, even a year later. First the natural, then the spiritual.

If you don't agree with my teaching, there's one thing about me. I don't demand that you believe everything just the way I believe it, if you won't demand that I believe everything just the way YOU believe it. Then we can fellowship on neutral ground.

Don't get offended. Just set it on the shelf and it may be profitable to you later. If not,

well, so be it. If it is, you will be ahead.

Alright, let's go to Exodus and I'll show you what God does when He begins to raise up this Company. God doesn't do anything on the spur of the moment. He doesn't have to inject "Plan B" or "C" or "D" to support "Plan A". God only has one plan. He always has had one plan. And all of man's other side plans just fit right into it.

God has purposed to have a man in the earth in His own likeness with dominion over all of His creation. And that He will have at the end of this age. If nobody in this tabernacle believes it, He will still do it.

You can't stop God from doing it. The only harm that you can do is you can shut yourself out through your unbelief. I don't feel a great spirit of unbelief here this morning. I feel a Spirit of a hungry people that are reaching forth.

Let me show you here what happens when God gets ready. You remember that God prophesied to Abraham that Abraham's posterity would go down into Egypt.

There they would be persecuted for four hundred years, then they would come up out of Egypt with a mighty hand.

So they went down, but as it happened, they were going to be down there four hundred and thirty years. Somebody said, "Well God said four hundred." No, He said they would be persecuted four hundred years. They were thirty years in favor down there with the Pharaoh, then they went into persecution four hundred years. Now, when they had been in Egypt, counting all the good time plus the persecution, they had been there about three hundred and seventy five years (give or take five), when this incident happened.

God knows how long they had been there. He knew how long they were going to be there, so He began to prepare a deliverer that would bring them out of Egypt.

See, God is preparing deliverers now. He is going to have the systems of the world to release His people, but He has to have some teachers. Oh! I visualize the time when we will be teaching around the clock. One group will leave and another group will come. As a matter of fact, we are teaching, not around the clock, but we have several teaching sessions going on in our home church now.

You wouldn't believe it. We have people that come off a job that work twelve hour shifts and get off at 7:30 AM, then come by the church for a two hour Bible study. Sometimes it will be twenty-five or thirty men. And then a ladies group, they sometimes get together and have one.

I see the time, that's why these young ministers are with me. I teach them. I train them. If they'll stay with me, and be submissive, in a year's time they can teach. They can give you not only the concepts, but the mechanics. I'll quote the whole Book to them in less than a year's time. Plus reading it, and laying it out one, two, three. I will have touched it

with every angle to them. And like I say, don't let me mislead you here. I don't want to sound boastful. I could be wrong on some of my concepts. But if I'm wrong, it's not going to hurt me because the concepts that I have will not hurt. I'm going for the ultimate. Anything between here and the ultimate, I will embrace it. I embrace it all. I love it all.

Alright, this is what happened then. God knew that it was about sixty years from now that He was going to bring deliverance to Israel. So He begins to raise up a deliverer. Here is how He does it.

In Exodus 2:1, *“There went a man of the house of Levi and took to wife a daughter of Levi. And the woman conceived and bare a son: and she saw that he was a goodly child, she hid him three months. And when she could no longer hide him, she took for him an ark of bulrushes, daubed it with slime and with pitch, and put the child therein; and she laid him in the flags by the river's brink. And his Sister stood afar off to wit what would be done to him.*

The daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side and when she saw the ark among the flags, she sent her maids to fetch it. And when she had opened it, she saw the child; and behold, the baby wept. And she had compassion on him and said, This is one of the Hebrews' children. Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.”

Oh, what a beautiful story this is! But, it's far more beautiful when we understand the impact here. Now, let's see what happens.

We said it was perhaps sixty years before the Exodus was to begin. The reason I say that, is that Miriam, the sister, is at least ten years older than Moses. She had a brother also, older than him. So I'm giving them fifteen or twenty years before Moses was born. But what happened here?

Notice the impact here in the first verse. *“He sent a man of the house of Levi to take a wife of the daughter ...”* Do you know what he is going for? He's going for a thoroughbred. Hallelujah! Ah! This man who is father to the deliverer is not going to father this by just any woman. This man is going to be a ...He must have the right lineage.

Well now, let me pause long enough to say again, you have to hear me in the Spirit. I'm not saying that genealogy or lineage is anything, but I'm not saying that it's not. I'm talking about this in the Spirit now. You must have the right spiritual lineage if you get into this Sonship Company.

You see, He's going to have a Thoroughbred here. He sends a man of Levi to a daughter of Levi. And He's after a certain strain here. You know what He is going to do? He's

going to raise up a deliverer.

My ancestors, my forefathers, were cattle-breeders, horse breeders, farmers, including myself until a few years back. We kept logs, you know, books on everything. My granddaddy told me that it took sixteen generations to breed some kind of a distinctive lineage in coloring or characteristics out of an animal—a horse. Do you know about Quarter Horses?

Well, a Quarter Horse is not a full-blood. He's a Thoroughbred Quarter Horse, but he's mixed with a lot of things. What they do is get the Mustang. Do you know about Mustang horses? Well, let me tell you about a Mustang horse. A Mustang horse is a little horse. He's tough. He's durable, but he's not heavy on discipline. He can't be disciplined.

So, we want some of that Mustang's characteristics in this horse. We want his durability. We want his toughness. We want his speed. What we don't want is his rebellion! So, we have to cross him three or four times just to get rid of the spirit of rebellion and preserve the ... you see what's happening here?

Alright, He goes to Levi and gets a daughter of Levi, for out of this union is going to come a deliverer. Hallelujah! Ah, yes! The Deliverer is going to come out of the "Sarah Church". (Genesis 21:10—12, Galatians 4:28—31)

Alright, so Moses — well you've got the story here - he's turned over to Pharaoh's daughter to bring up. She adopts him. He was the Crown Prince of Egypt, next in line for the throne when he grew up. So the sister says, "May I go bring one of the Hebrew women?" So she went and brought Moses' actual, biological mother, because this deliverer must not suck the paps of an Egyptian. He's going to be a Thoroughbred if you please. Hallelujah!

What is a Thoroughbred in the Spirit? It is one that is completely purged, has been through the deliverance line, had his spirit, soul and body purged completely. All of the ties that he got through the genetic line that would be a hindrance have been broken. All the bonds that he has made in a moment of folly, in a moment of bad judgment, all of these have been broken, and He stands perfected before God. That's the Thoroughbred.

Well, alright, we used to raise Quarter Horses. And a Quarter Horse is a beautiful horse. He's smart. He's easy to train and he's a good show horse. He's fast for a short run. I used to ride them all the time. In fact, when I got big enough to go to town, that's the way I went to town. I had a Quarter Horse that I rode all the time and he was beautiful. And when I'd get close to town, I'd make him throw a bow in his neck, and then come through town with some pride. Hallelujah! And he looked good.

Well, that's alright if you're riding through town, but you know the Psalmist said, "*He maketh my feet like hinds feet.*" Now the hinds is a member of the deer family. You know why he wanted his feet like hinds feet? You walk an old Quarter Horse when he is prancing away. His back foot oversteps his front foot about that far. The older he gets the

closer it comes together, but he never tracks.

A donkey on the other hand, he sets his back foot right in the front foot tracks. So, if you're going up mountains in treacherous terrain, you ride a donkey. You don't take a Quarter Horse up a mountain with loose rocks. He won't get up the mountain! He'll look where he is putting his front foot, but he has no idea where that back foot is going to hit. If it hits on a pebble, down he comes. He weighs about one thousand to twelve hundred pounds, so he'll roll over you and kill you. But the little old donkey, he watches where he puts his front foot and he doesn't have to worry about the back. It tracks. He tracks. "*He maketh my feet like hinds feet.*" Sure-footed to be sure.

This is what Moses has got to be. They are looking for a certain strain here in this man. I'll show you what it is. Because he's going to be a deliverer.

Did I tell you about the fellow that worked with me one time and he had fighting roosters. It's illegal to fight roosters in Texas. I guess it is in Arkansas too. Probably true in most states, but anyway, they raise them and they fight them. And he fought them. And they keep a log on them things you wouldn't believe. If a rooster quits in the ring — in the pit, where they throw him to fight — if he quits before he dies, if he don't fight to the death, you know what they do with him? They kill him.

Well, that ain't so bad. But what makes it bad, when he gets home, he goes and pulls' out the ledger and kills everything that is kin to him. You know why he did that? This blood strain showed up that doesn't have the endurance. It won't stay.

But now, God was looking for a strain in Moses that wouldn't crumble under pressure. Boy, He needed it, didn't He? Well, let me show what He is looking for in Hebrews. Turn over to Hebrews 11 and I'll just show you right out of the Word.

Hebrews 11:23, "*By faith, Moses when he was born was hid three months by his parents because they saw he was a proper child; and they were not afraid of the king's commandments.*" Now you would have thought they were if you'd been there and watched what they did. But here we have the Holy Ghost telling us that they were not afraid. This is the strain that God is looking for in His Sons of God.

Alright, then we come on down to Moses in verse 27: "*By faith he forsook Egypt, not fearing the wrath of the king; for he endured, as seeing him who is invisible.*"

Here it is. Here is the same strain from father to son. This is what God was looking for, that characteristic that wouldn't panic under pressure, that wouldn't quit when the stakes got high, or when the odds were unfavorable. That was the strain that He was looking for.

Now if you just read the narration where it happened, it looks for all the world that Moses is running in fear of his life, doesn't it? But the Holy Ghost says, no. "*He wasn't afraid of the king's wrath.*" This is what God was looking for. When He finds a people that is not afraid of the wrath of the kings — the kings of this world - the rulers of this world

that would turn you aside. He's looking for that one that is trained like a Quarter Horse, that will stand for hours until he hears a command to go.

Moses had two mothers. He had a biological mother who taught him the ways of Israel and he had an Egyptian mother who gave him prestige and position in life. In order for him to become a great deliverer, God had to have him expelled from BOTH mothers. He gets a double weaning, if you please.

Do you know about the double weaning in Isaiah 28? Isaiah 28:9, "*Whom shall He teach knowledge, whom shall He make to understand doctrine? Them that are weaned from the milk and drawn from the breasts.*" That's a double weaning anyway you look at it.

Sons of God have to have double weanings. The deliverers, the deliverance ministry... you can never get to Zion, where I'm talking about, without deliverance. All of it goes together. And what I'm talking about is the elect imperfections. And I call it the Sons of God because the Bible likes that term and I like it. There is no way to get there without deliverance. There has to be salvation ministries. God is using all of it, but what He wants to do is bring us to Zion. He wants to give us an Apostolic ministry is what He wants to do.

Alright then, you have to have the double weaning. Now many have had the first weaning. You know what the first weaning is? When you come out of the "mother denomination" A lot of people have had that weaning.

Let us say in passing here, there is no denomination going to come into what I am talking about. There are people in the denominations that will come out of the denominations to come to what I am talking about. But the denominations will not come.

As a matter of fact, they are all destined to go. They are all kingdoms of this world; man-programmed, man-motivated, and man-idolized. I tell you without any reservations at all that **NO DENOMINATION CAN COME INTO THIS THAT I AM TALKING ABOUT.** They will not accept it. It does away with all of the human programming and you have to move with God. You have to move by relations. You have to move in submission. You have to adhere to divine order (which they are certainly not going to do). Now, I'm not against the people in the denominations, against the systems.

Many have had the first weaning.

You know, when you wean a baby (well they don't do it so much now but used to, they breast fed babies and I think they are kind of getting back to it now). When you breast fed a baby, and you got ready to wean, the mother took the child off the breast but when he cried, she stuck a bottle in his mouth. So he would have to have a double weaning before he went to school. He had to be weaned from the breasts, then finally he got weaned from the bottle.

Now what I am saying is that many have had the first weaning. They have come out of

the denominations. But the denomination is still funneling the milk to them through their pamphlets, letters and literature. Hallelujah! And so what they finally have to have is a double weaning. To be weaned from all of that.

I know a lot of churches that have come out of certain denominations. That is they are not affiliated with them, but for all the world, I wonder why! They've just got the first weaning. And they are just come out. They are still using the same literature as when they were in there, still teaching and preaching the same thing. Still doing what they were doing! They need a DOUBLE WEANING. And then He can teach them doctrine, sonship, elect, the new birth. Hallelujah! You see? He must have a double weaning.

Yes, God is going to get him out from under the influence of both of these women because this man will have to be motivated by the words of God. He'll have to be sensitive. He'll have to be stern.

The Bible says he was the meekest man in the earth. That word "meek" they are using is not like we would use that word. Can you imagine on the terms that we mean "meek", hearing Moses stand before Pharaoh and say, "When we go into the wilderness, we won't leave one hoof behind!"

It's just getting our orders a day or two at a time and we don't know what God will demand of us when we get out there. He may want a bullock for an offering, and here we have left our cattle back here. No, we're going to take it all as we go.

That is the only way to get to Zion my friend, is to just bring it all. Bring your all. Come to God. And you will never be sorry you did.

Well, I'll just quit right here. I couldn't get through if I had all day long, you know. I never get through, I just quit. Praise the Lord. If I can find a place to quit, I will. Oh, the Lord is good. He is great.

I'm going to pray for you. Heavenly Father, we've stood before this gracious people, unfolding the Word of Life. Oh Lord, I pray that You'll take every word of it that will be profitable to the Kingdom and profitable to this people, and bind it to their hearts and to their minds. I seal it to their minds, Oh Lord.

But if there be anything that I've said, Lord that would be a hindrance, in any fashion, I take responsibility for that. It was me that said it and not You. I pray that you would cause them to forget anything that would be harmful to them if I have possibly said anything that would be harmful. I pray that they would forget it. Lord, even now that you would erase it from their minds.

But all of that, that is profitable, I pray that You would seal it to their minds for eternity. Lord, if there be some that it has troubled, I pray that it wouldn't trouble them to an offensive point, Lord .. but all that is profitable, I bind to their minds. Amen

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