

MARCH/APRIL 2017



2017 SPRING CAMP MEETING

April 13th - 16th

Scheduled to Speak:

**Carla Butaud - Geri McGhee - Nickie Pinson
Kernaa & Jean Williams**

LHBC Praise & Worship Team

LHBC Prayer Team

(Details on Page 3 of this newsletter)

Make Plans to Attend Memorial Camp

May 25th - 28th

Speakers:

**Carla Butaud - Geri McGhee
Nickie Pinson - Deborah Vails**

LHBC Praise & Worship Team

LHBC Prayer Team

2017 CAMP MEETING SCHEDULE

Ladies Conference - February 17th - 19th
Spring Camp Meeting - April 13th - 16th
Memorial Camp Meeting - May 25th - 28th
Summer Camp Meeting - June 30th - July 4th
Labor Day Camp Meeting - August 31st - Sept 3rd
Men's Conference - October 13th - 15th
Thanksgiving Camp Meeting - November 23rd - 26th
Winter Camp Meeting - December 28th - 31st

LIVE ON THE INTERNET! CAMP MEETING SERVICES

Our Camp Meeting services are broadcast live over the internet at 10:00 am, 3:00 pm & 7:00 pm (Central Standard Time - USA). Log onto our website at LakeHamiltonBibleCamp.com - click on Free Live Meetings. Direct link is <http://lhbcfreevideos.webs.com>

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PLEASE - PLEASE - PLEASE

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**LakeHamiltonBibleCamp.com or
LHBCOnline.com - Free Audio Messages**

2017 SPRING CAMP MEETING

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**LHBC Praise & Worship Team
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FOR THOSE COMING TO OUR SPRING CAMP MEETING

It begins on Thursday, April 13th with dinner at 5:00 pm and the first service at 7:00 pm. The remainder of the service schedule is as follows:

April 14th - Friday - 6 am prayer, 10:00 am, 3:00 pm, 7 pm

April 15th - Saturday - 6 am prayer, 10:00 am, 3:00 pm, 7 pm

April 16th - Sunday - 6 am prayer, 10:00 am

Conference concludes with lunch after the Sunday morning service.

Accommodations on the campground during camp meeting consist of dorm space for 5.00 per night, private room sharing a bath for 15.00 per night and private room with bath for 25.00 per night. The private rooms are first come, first serve and require a reservation with non-refundable payment for first night. We will always have room in the dorm. You are required to bring your own bedding and personal items. If you are flying, we supply a bedding bag for 5.00.

Meals during camp meeting are available for 3.50 each or 10.00 per day. Our children, ages 6 and under may eat for 5.00 per day.

Call 501-525-8204 or email 72lhbc@cablelynx.com for private room availability.

No pets are allowed in rooms or buildings, so please make arrangements for them to stay home. No food or drinks allowed in dorms or private rooms.

Dear Friends:

The 2017 Ladies Conference was a tremendous blessing to those who came, and to all of us here at the camp. It never ceases to amaze us, watching the transformation that takes place over the weekend. The darkness, heaviness, and burdens that are brought in the first night, begin to lift as praise, worship, prayer, teaching and fellowship take place - only to be replaced with joy, gladness, smiles, and lightened countenances. We literally watch these miracles unfold. How gracious the Lord is!

It's hard to believe we are already preparing for the second camp meeting of the year! The days just seem to fly by. You won't want to miss Spring Camp Meeting! Please read all the details on Page 3 of this newsletter.

It's been awhile since we have run a series in this newsletter. We are putting together a booklet from a transcribed message of Jack Harris, entitled *Ministering Under An Open Heaven*. Bro. Jack ministered at Lake Hamilton Bible Camp from 1984 to 2002. He served on the Board of Trustees here for many of those years. He was one of the most decorated service men in World War II, who experienced a miracle of survival when he bailed out of a crashing plane, only to land in a machine gun nest. The hand of God was gloriously upon this man to preserve him for His Kingdom purposes. The camp ground was blessed and honored to have him share so many Kingdom truths over the years. He was born and raised in East Texas. He passed on to Glory in September of 2016, at the age of 90. His preaching style has a "flavor" all to itself. We have endeavored to transcribe this message into readable narrative, yet retain some of Brother Jack's unique vocabulary, such as "kindly". The audio message of this service is available on cassette tape, CD and on LHBCOnline.com. We encourage you to listen to it as well, to obtain the fullness of the anointing upon this Word. It will take several issues to run the full content. We hope you are as blessed as we have been putting it together. This message was preached at our 1989 Thanksgiving Camp Meeting.

Merrill Miller & LHBC Staff

2017 LADIES CONFERENCE ON CD'S, DVD'S & MP3

MP3 - [17LCMP3CD2](#) - All 5 messages of the 2017 Ladies Conference in **MP3 format** on 1 CD disk (Donation \$10.00 plus \$3.50 postage)

[17LCCD2-1](#) [CD \$4.00] or [17LCDVD2-1](#) [DVD - \$6.00] - **Carla Butaud - EXPLORING PRAYER** - Carla wants to help people learn to pray so they do not have to explore by trial and error as she had to do. When she first began to learn about prayer, she was not sure where her prayers were going or if they were being heard. But she learned God does hear and answer our prayers. She shares many of the foundational Scriptures that helped develop her prayer life. Learning to pray is a process. Know that God will help us along with dreams and visions. Nothing will be impossible to us if we have even just a little bit of faith, like the size of a grain of mustard seed. Be specific in your requests to the Lord and be assured that He fights for us. In the spirit realm, ministering and warring angels are all around us, so be encouraged. If we seek God with all our heart, we shall find Him. Ultimately, we are to do the very same things Jesus did on this earth...preach the gospel of the Kingdom, heal the sick, cleanse the lepers, raise the dead and cast out demons in the Name of Jesus Christ. Deliverance prayers follow this teaching.

[17LCCD2-2](#) [CD - \$4.00] or [17LCDVD2-2](#) [DVD - \$6.00] - **Geri McGhee - THE PURPOSE OF SUFFERING** - Suffering is part of the human condition. The key to victory is how we react to it. Whatever you go through, the answer to every problem is in God's Word. God tells us to count it all joy when we go through various trials, knowing that the testing of our faith produces endurance. James 1:12 says, "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him." We need to go to God with our problems or we will get bitter instead of better. A root of bitterness will eventually kill us. That is why we cannot allow anger and fear to fester in our life. We must take our sorrow to the Throne of Grace and deal with it God's way. It helps to understand that the purpose of each crushing trial is to make us more like Jesus, to conform us to

His image. Get on the Potter's Wheel and submit to the fashioning of the Potter. Have the unshakable assurance that God can transform something terrible into something wonderful. Deliverance prayers follow this teaching.

[17LCCD2-3](#) [CD - \$4.00] or [17LCDVD2-3](#) [DVD \$6.00] - **Jean Williams - OPPOSITION PROPELS YOUR ADVANCEMENT** - Opposition means resisting or combating expressed in action. Propel is to drive forward or cause to move in a particular direction. The Lord is propelling and forwarding you into your position. This year the Lord is restoring and recovering everything that the enemy has stolen from you. God wants to affirm you and remind you of the promises He has spoken over you. God's will is to drive you forward to your calling. The Holy Spirit allows opposition to come to bring you into alignment with God's plan and purpose for your life. The enemy is also taking notice of you. The more you move in deliverance, the more you are a threat to his plans to steal from you, kill and destroy you. The Holy Spirit is allowing a pruning and purging to take place in your life so you can move into the next level of operation in your personal walk with Him. Separate yourself from defiling, corrupting and contaminating influences in your life so you can be set apart and used for honorable and noble purposes. Deliverance prayers follow this teaching.

[17LCCD2-4](#) [CD - \$4.00] or [17LCDVD2-4](#) [DVD - \$6.00] - **Geri McGhee - SAY WHAT YOU WANT, NOT SAY WHAT YOU SEE** - The facts may present themselves in a certain way, but the truth is what God's Word says. Words are seeds, and what we plant in our spiritual garden is what grows there. The tongue is a restless evil full of deadly poison. It sets on fire the course of our lives and it is set on fire by hell. We just do not know the power of words, and without meaning to, we constantly curse our children, others and ourselves by our perverted words, and we plant certain evil spirits in our spiritual gardens. Jeremiah says we are to pull down, uproot and pluck out, then plant and rebuild. Words are the most power-

ful, potent spiritual force on the face of the earth. Words of blessing have the ability to bring healing, health, prosperity, joy, gladness and peace to our hearts. Words contrary to the Word of God can bring sickness, disease, poverty, depression, destruction, ruin and death. We are either speaking a positive or negative force against our lives, blessings or curses. We will have what we say. Deliverance prayers follow this teaching.

17LCCD2-5A & 5B [2 CD Set - \$6.00] or **17LCDVD2-5** [DVD - \$6.00] - **Carla Butaud - WHO YOU ARE IN CHRIST** - You need to know your place in God's Kingdom and what His purpose and plan is for you. Until you know who you are in Christ, you will never be able to do what He has called you to do. Your flesh and weaknesses will get in the way and you will think you are how others define you. Find out who God says you are. Go to your Bible and read it out loud to yourself. When you read what the Word says you are, it is recorded in your brain by way of your eyes and your ears. You have a brain in your spirit man called the mind of Christ. You are the righteousness of God because of Christ Jesus who lives in you. He sees you as holy, a living sacrifice unto Him. First and foremost, your purpose is to be conformed to the image of Christ Jesus. Rest in Him and He will do it. There is a timing and preparation involved. The devil will be unrelenting in his attempts to frighten and distract you and get you to back off from finding out who you are in Christ. Your identity is revealed in Holy Scripture. Deliverance prayers follow this teaching.

2017 Ladies Conf. on 6 CD's - Donation \$20.00 (includes s/h)
2017 Ladies Conf. on 5 DVD'S - Donation \$30.00 (includes s/h)

2017 Ladies Conf. in MP3 format on 1 CD

Donation \$10.00 + \$3.50 s/h

Individual CDs - \$4.00 / A & B Sets \$6.00 donation + s/h

Individual DVD's - \$6.00 / A & B sets \$10.00 donation + s/h

Please add shipping/ handling based on total amount of order:

\$3.50 for under \$35.00 or 10% of orders \$35.00 or more

Arkansas residents add applicable sales tax

See page 19 for All Ordering Information

White Tee Shirts - \$8.00 each
Small - Medium - Large - X-large - 2X-Large



[WOMEN YOU ARE MORE THAN](#)



[GOD HAS YOUR BACK](#)



[GOD IS A GOD OF MIRACLES](#)

You will help the camp ground by obtaining these shirts. (Call for size availability) We were blessed to have these for the Ladies Conference and have some left to share.

See Page 19 for all ordering information

**MINISTERING UNDER
AN OPEN HEAVEN** by Jack Harris

[89LHCD11-4A & 4B](#)

Praise the Lord! God said, “Let there be light!” And light began to radiate out from God at 186,000 miles per second and it’s still going. And it has the scientists and everybody baffled because they know the universe is expanding but they don’t know how fast, and can’t see the end of it. But I can tell them how fast that it’s expanding because they told me how fast light travels. When God said, “Let there be light!” that set the pace for it. And until He says, “Whoa!” or whatever it takes to stop it, it’s going to continue to expand. And that is God’s Everlasting Kingdom. And we so hope to be part of it. You know, in this Kingdom, it doesn’t matter much ... we just present ourselves before God’s presence and see what He’ll work out through us and to us. God’s not too interested in what I can do. He’s only interested in what He can do through me. I appreciate the goodness of the Lord this day.

“I tell you,” saith the Lord, “that you are a blessed people indeed. Yea, it is good that you brought your spiritual ears that you could hear. Yea, for great things have fallen into your heart this day, and in this meeting. You have heard great truths, and strange things, that your spiritual ear has grasped. I tell you this, those that heard with a spiritual ear and will determine in their heart they’re going to appropriate this word unto themselves, yea, and let it become a part of your life, I shall liken you unto a man that built a house and dug down deep and got a good footing, a good foundation. He built the house and then comes the rain, the storm, the wind and the hail, but that house stood and great was the splendor of that house. And you are that house, saith the Lord. Yea, but if one would hear a Word so anointedly given, and should turn them away and say, no, it is not for me, it is not for this hour or this day, then I should liken you unto another man that built a house, and he just built it without seeking a foundation. And it stood beautiful for a while, but then came the seasons of storms, the wind blew, the hail fell, and the rain came. And that house fell and great was the destruction of that house.”

“But I tell you it shall not be so for you, My children, yea, for I shall give you a deep word that shall settle deep in your innermost being, yea, and it shall motivate you. I tell you now that it is not something that you will soon forget, but it will become a part of your life and greater and greater shall it become because the Lord thou God speaketh. Yea, and who is he that can know a word that the Lord hath spoken? For I speak the truth and lie not, saith the Lord.”

Hallelujah! Oh, blessed be God forever. The psalmist said, “Blessed is the man that walketh not in the counsel of the ungodly nor standeth in the way of the sinner or sitteth in the seat of the scornful, but his delight is in the law of the Lord and in His law doth he meditate day and night. He shall be like a tree, planted by the rivers of water that shall bring forth his fruit in his season and also his leaves shall not wither, and whatsoever he doeth shall prosper. The ungodly are not so. They are like the chaff which the wind driveth away. Therefore, the ungodly shall not stand in the congregation of the righteous, nor the sinner in the seat of the righteous, but the Lord knoweth the way of the righteous, but the way of the ungodly shall perish.”

The psalmist continued to say, “Why doth the heathen rage and the people imagine a vain thing, the kings of the earth set themselves, the rulers take council together against the Lord and against His anointed, saying, Let us break His bands asunder. Let us cast His cords from us. He that sitteth in the heavens shall laugh. He shall have them in derision. Then shall He speak to them in His wrath and vex them in His sore displeasure. Yet have I set My king in My holy hill of Zion. I will declare the decree the Lord hath said unto Me, Thou art My Son. This day have I begotten Thee.”

I tell you, God said, “It’s too late to imagine that you’ll break out of My boundaries and cast My cords from you. I’ve already set my King in My holy hill of Zion. It’s already sealed. I’ve already settled it and it’s already accomplished in Him and I have set My King in My holy hill of Zion.” We can’t gainsay God, can we? Hallelujah! Praise the lovely Lord for His wonderful goodness toward us.

I’d like to begin tonight in the Book of Psalms, 137th Psalm here, and we’ll read a few verses of Scripture here and perhaps some more

somewhere else, and I don't know just where we might go. Praise the Lord! We're children of the Kingdom. Now here, I'll title this message, "Ministering Under an Open Heaven". In the 137th Psalm, "By the rivers of Babylon, there we sat down, yea, we wept when we remembered Zion. We hanged our harps upon the willows in the midst thereof. For there they that carried us away captive required of us a song. And they required of us a song and they that wasted us required of us mirth, saying, 'Sing us one of the songs of Zion.' How shall we sing the Lord's song in a strange land?" Well, that's as far as I want to read there.

Let's turn on over now to Ezekiel Chapter 1 and read. "Now it came to pass in the thirtieth year and the fourth month and the fifth day of the month as I was among the captives by the river, Chebar, that the heavens were opened and I saw visions of God." Now I read that 137th Psalm to say, in our setting here, that this is the same river. And this is the same incident and Ezekiel was among the captives by the river of Chebar and it was there that the heavens were opened and he saw visions of God. He began a ministry under an open heaven. The heavens were open to him. But his position was that he was among the captives by the river of Babylon and they hung their harps. And they had the attitude that we are prisoners of war and we cannot sing the songs of the Lord in this captive land. And so they hung their harps in despair. They had given up. They had lost hope and they were not seeing God anymore in their lives and as their leader.

But notice that Ezekiel says, "I was among the captives by the river Chebar." I wasn't one of them, I was just among them. When they hung their harps, I made my separation. I parted from them. Because, what is the thing here? It is attitude, isn't it? His attitude. Yes. He's not going to hang his harp. While they're hanging their harps in despair and don't see anything that God's doing or going to do. Here is a young prophet that is just getting the call to prophesy and he has the heavens open for him. And he saw visions of God. While they saw only despair, he saw visions of God.

The psalmist said, "I had fainted unless I had believed to see the goodness of the Lord in the land of the living." That is, the psalmist

looked all around him, saw all the chaotic condition, not much help in the political system, not much help in the religious system, and he said, “Boy, I would have fainted except for one thing. I believed to see the goodness of God right here in the land of the living.” I tell you, I think that we have probably all been there, haven’t we?

It was in the fifth day of the month which was the fifth year of King Jehoiachin’s captivity. He’s describing the pain, so you can check it out against the 137th Psalm, and “The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar.” All right? The word of the Lord came expressly to him. I mean, God opened the windows of heaven and just aimed the words right directly, expressly to Ezekiel. He was speaking directly to this one man, Ezekiel. “And the hand of the Lord was there upon him.” The hand of the Lord took hold of Ezekiel. The Lord spoke expressly to him and then the hand of the Lord was upon him.

There are many nuggets of types and shadows here and we might dig out a few of them as we go. This hand of the Lord is representative of the five fold ministry, of apostles, prophets, evangelist, pastors and teachers. When the word of the Lord comes expressly, and the hand ministry is in effect, well, the Kingdom of God is being made to progress.

“And I looked and behold a whirlwind came out of the north, a great cloud and a fire enfolding itself, and a brightness was about it. And out of the midst thereof is the color of amber, out of the midst of the fire. And also out of the midst thereof came the likeness of four living creatures and this was their appearance. They had the likeness of a man, and everyone had four faces. Everyone had four wings, and their feet were straight feet and the sole of their feet was like the sole of a calves foot and they sparkled like the color of burnished brass and they had the hands of a man under their wings and on their four sides and they four had their faces and their wings. Their wings were joined one to another. They turned not when they went. They went everyone straight forward. As for the likeness of their faces, they four had the face

of a man, the face of a lion on the right side and they four had the face of an ox on the left side. They four also had the face of an eagle.” And that’s as far as I want to read there and we’ll kindly catch you up to where we are here.

All right. Ezekiel. The heavens were open as he sat there among those captives that had lost hope and was not thinking of ever being returned to their homeland or they had no hope. And Ezekiel was meditating on God and God opened the heavens for him and he saw visions of God and then God spoke to him expressly, put His hand upon him, and then He showed him...now I tell you what He showed him here. He showed him the formation of the Christ. Oh, He showed him the formation of the Christ, of the anointed Christ. He showed him, you see, Christ is pre-existent. He is the pre-existent Christ. Christ has always been. Christ did not commence when Jesus cried out in the stable in Bethlehem. He did not commence to be when Jesus was baptized. The Christ has always been. He is pre-existent. In the beginning was...In the beginning was? You mean there was something actually before the beginning? Yeah. God. Hallelujah! And the Son was in His bosom. He was in the bosom of the Father. And the Father daily delighted in the Son. I tell you, it has pleased God that through, and by this Son, He will bring many sons to glory. Hallelujah! Amen.

But if you would come to Sonship, if you would rule in the Kingdom, religion will never get it for you. It will take more than religion. You will have to become an offering, a sacrifice. And so He sees the formation of the Christ. Christ had always been in existence but He had no definite form. But He could appear in many forms, in many ways. But He had not a distinct form, but God was to give Him one. Oh, praise the Lord. Hallelujah! To wit that God was in Christ, reconciling the world unto Himself. I tell you frankly, may it resound a thousand times a thousand, that I am not worthy of the grace that I have found in Him. Hallelujah! Oh, praise the Lord!

And so He sees...the Lord is always depicted as coming out of the

north... promotion cometh not from the east, west or the south, but it says that it comes from the Lord. Here comes this whirlwind, this wheel in a wheel and a fire in a fire, and it's twirling, but it's enfolding, it's not unfolding, it's enfolding itself. And so he sees the very formation of Christ. You come over here to the four faces... the face of the lion and the face of the man, the face of the ox and the face of the eagle. Now he sees the Christ is taking on formation in just a vision, but soon now, well, not too soon, the way we count time, but anyway shortly the way God counts it, this would begin to fall in place for the New Testament writers, the gospel writers. They had the four faces. They answered to the four faces here.

Matthew begins to write and he doesn't finish the first paragraph, indeed the first sentence, until he said, "Jesus is the son of David who is the son of Abraham." He is bringing...he is talking about Jesus the King, the King of David. And here in their likeness He had the face of a lion. A lion is the king of the beasts. And so Matthew identifies His kingship. And all through the book of Matthew he talks of the King, ah, the coming of the King.

And then Mark begins to write. And Mark sees Him as a servant. That's the ox here. One of them had the face of an ox. He sees Him as a servant. He doesn't bother to give Him a genealogy because servants didn't run their genealogy. They didn't keep a genealogy on servants. And so he portrays Him as a servant...Jesus as a servant.

And then comes Luke and portrays Him, you know the often repeated phrase in Luke, is "Jesus, the Son of Man". He portrays Him as the Son of Man, so he runs His genealogy all the way back to Adam and says, "Who was the Son of God." It didn't take God long when He launched His program and made it visible to man to show us right where He was going and what His intentions were and what His plan was. You just have to know by revelation and by meditation and by learning. You don't get further than the 27th or 28th verse of Genesis, Chapter 1, until He shows you what He wants. He wants a man in the earth in His image, with dominion over His works. And He had it in Adam. In verses 26, 27 and 28,

He's got a man in His own image...a man in His image over His works, with dominion. And then man lost that dominion and God has been reconciling man to that dominion ever since.

And when the end of this age gets here, and it's here now, we are in the end of the age, I don't know just how close we are to the translation, but in the end of this age, God will again...He will have... we will have walked it out and we will come again until God will have a man in the earth. That is, not this time...the first time it was one man, one man just like myself, but this time it will be a many membered body, a Son. And of course this doesn't exclude the woman. It's the human race. But it will be a man company, a man-child, the Sons of God, if you please. Well, I could tell you a lot about this if I had time, but I don't. But in Revelation Chapter 12, the man-child, this Son Company, will be in God's image and in His likeness. And he will have dominion over all the works of God.

And even while I speak, the spirits of just men are hovering closer, waiting in anticipation. That great cloud of witnesses is cheering me on. Hallelujah! They're cheering me on to take the Kingdom. To walk in the light so we can be that last touch because they, without us, the Book says, cannot be perfected. But I tell you, there is now in the earth, a people that have plans to walk in the light and that's not the greatest aspect about them, that they have plans to walk in the light. The greatest aspect is that God has plans for them to walk in the light. Ah, yes, and when I speak of walking in the light, I'm talking about just walking with God till you walk in the light. Bypass...bypass death.

And then this will be the First Fruits, 144,000, Revelation Chapter 14. And when the First Fruits comes it is a bona fide guarantee that there's a harvest back there, and a lot of people just kinda sitting on the fence waiting to see what we're going to do. And when God shows them what we're going to do, they're going to come off the fence and come to Zion. And we're going to reign with Him for a thousand years. That's a thousand years Millennial Kingdom Reign. And then of course we're going to reign with Him for ever and ever.

Oh, it's real. It's as real as the chair you're sitting on. It's as real as the building you're in. We're in a real warfare against a real enemy, over a real word, a real truth. It's truth. It's truth. Search the Scriptures and you'll find that it is the truth. The Bible said, "This will be the First Resurrection and blessed and holy are them that have part in the First Resurrection, for over such the second death hath no power." Everybody's not going to rise in the First Resurrection. Only those that have walked in the light. You'll see those that have gone on, some witnesses back there, in that stadium, witnessing this race. They couldn't be made perfect without us, but they walked as far as they could walk because of the time element.

Well, let's just say, we need to do something with our attitudes, don't we, and oh yes, our mentality. We have the "death mentality". You know, people say this to me all the time, I say, "I'm sorry you lost your dad." "Oh, yeah, Brother Jack, but you know we all got to die, haven't we?" And I say, "Yeah." Well, he don't know any better, but I know better. But I still say, "Yeah." Because if you tell me everybody has to die and I show you one person that didn't, I've already blowed your theory. I've done hurt your witness. If you tell me everybody has to die, I'll show you some that didn't die. And then what will you do?

Well, we know there is a time element involved here and should I go my last stand here and there's still time out there then I'll go by the way of the grave, but I won't be giving up my eternal life. I'll just be shedding this tabernacle. It's deteriorating, you know, by the day. That's why you can look at us and give a real good guess at how old we are. How do you do that? Well, you know about how long time's been deteriorating me, eating me up, tearing down this old tabernacle. I have another tabernacle, but the other tabernacle can't be raised until this one...this one has to be taken down. And I've got another one in the heavens, but it can't be constructed or resurrected until this one is removed. That's what the Bible says. The first tabernacle has to be taken down before the next tabernacle can be erected. Hallelujah! But you see if I walk in the light it will just be changed. It will still be the same thing, but it's just beating the undertakers. They lost their fee. Praise the Lord!

It's real. It's the realest thing there is. What did we say, that St. Luke portrays Him as Son of Man. And then John portrays Him as an eagle, soaring saints, soaring above the problems, soaring into the heavens. He doesn't bother with man's genealogy, he just goes back to the beginning. And there the Christ is soaring in the heavens. Hallelujah! You see, the whole world's religious. When the Bible portrays Jesus in the end of the Book standing at the door knocking, trying to get in one of them religious systems, and He says, "Hey, can anybody hear Me in there? If anybody can hear Me and will open the door I'll come in and sup with you." He didn't say if anybody opened the door or not. If any man hear My voice. He knocks. But he just knocks to get your attention. You have to learn His voice. My sheep know My voice, and the voice of a stranger they won't follow. And I know My sheep by name. He knows your name, Hallelujah! He knows you better than that. He's got every hair numbered. He knew every component before it was "componenterized", or whatever would be the proper term there. And so John skips all of the descendancy and takes Him right back to God. In the beginning, there He was. Oh, the grace of God. You know the grace of Our Lord Jesus Christ, brethren, that though He were rich, yet He became poor, that we through His poverty might be made rich. Hallelujah!

What did Jesus...what took place, what transpired? God wanted us to know what His plan was. He wanted to speak to us, but God is so much higher than man, His ways are so much higher than ours, as the heavens is the earth. And man in his ancient state could not understand God. When God tried to speak to him on Mt. Sinai, they ran backwards twelve miles, and trembled back there and said, "Moses, you go up and talk to Him and just come back and tell us what He said and we'll do everything He says." They didn't, did they? And all God was trying to tell them is that He wanted to make a kingdom of priests out of them. He was trying to tell them He loved them. But I don't blame them for getting the emotions confused there when that mountain began to shake and the earthquake was taking place and the rocks were sliding and the lightnings were flashing. It was a fearful sight! And it is indeed a fearful thing to fall into the hands of the Living God. So God could not communicate with them this way. How can God communicate with

them? How must God communicate with man? Ah, there was One. There was a Way. If God could become man...Hallelujah! Oh, blessed be the Lord. If the Word...the Word was God and God was a Word and if that Word could become a man, then man could relate to man.

And so what Jesus did, what the Son of God did, was that He, in St. John Chapter 10 and Verse 17, He said, "No man taketh My life except I lay it down, but if I lay it down, I take it up again." "I have the power to take it up again", He says. Now, He is not talking about Calvary here. Nowhere in the Bible is Jesus accredited with the power to raise Himself from the grave. But when it says that He rose from the grave it says, "God raised up Jesus from the grave, from the dead." God raised Him up. And when God raised Him up and He ascended back on high, He had the power to take up the life that He laid down in the heavens to take on the life of a servant. You see, He wasn't talking about Calvary, although Calvary was included, but He was saying, "I'm going to lay off My heavenly robe, My heavenly attire. I'm going to give up My position in the Godhead and I'm going to descend to the earth and take on the form of a human, a servant."

It was on that memorable occasion when Abraham was coming by obedience to God, by command of God, and in obedience he came and looked at the setting of mountains out there and God pointed out one of them and said, "That's it, Abraham. That's where I want you to offer Isaac." And he says to the young men, the servants that were with him, he said, "You wait here. Me and Isaac will go into the mountain and worship and we'll return again." And as they went up the mountain and Isaac surveyed the situation, he said, "Dad, we got the wood and the makings for an altar, we can surely find on the mountain what is needed, and we've got everything but a sacrifice. Where's the offering?" And Abraham...ah, no truer words were ever stated, no more blissful words were ever breathed than Abraham breathed to Isaac that day, and he said, "My son, God will provide Himself a sacrifice." Oh, I don't mind confessing to you that's too big for me. In Him was the fullness of all the Godhead bodily. Abraham didn't say God will Himself provide a lamb. He said, "God will provide *Himself*...to wit that God was in Christ reconciling Himself, reconciling the world unto Himself. **(Cont'd next issue)**

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PLAN TO ATTEND!

2017 SUMMER FAMILY CAMP Friday, June 30th - Tuesday, July 4th Adults, Youth & Children

Ministering to the children & youth will be **James & Danica Baker** and their appointed helpers.

Camp meeting kicks off for everyone on Friday, June 30th with supper at 5:00 and the 7 pm service. Services for the young people (ages 5 to 18) will start on Saturday, July 1st and continue through Monday, July 3rd. Camp meeting for everyone will conclude with lunch after the 10 am service on Tuesday, July 4th.

Cost per child is \$50.00 all inclusive. Please bring sleeping bag or bedding, towels, soap, insect repellent, personal items and swim suits. Girls must wear one-piece suits and boys must have trunks, not briefs.

Parents and guardians are responsible for the children and young people they bring. This is not a camp where you send them off for a week – you are here also – attending the adult meetings. They will sleep with their parents or guardians. Our children and grandchildren desperately need to have something they can believe in, count on and trust to be there for them tomorrow. They need Jesus. We invite you to bring them and give them an opportunity to let the Holy Spirit minister to them.

Ministering the adults will be **Carla Butaud, Geri McGhee, Nickie Pinson and others to be announced.**

Call 501-525-8204 or email 72lhbc@cablelynx.com for more info.