

*JULY/AUGUST 2017*



## **2017 SUMMER CAMP MEETING June 30th - July 4th**

### **Scheduled to Speak:**

**Carla Butaud - Geri McGhee - Nickie Pinson  
Randy Richey - Kerna & Jean Williams**

**LHBC Praise & Worship Team**

**LHBC Prayer Team**

**(Details on Page 4 & 5 of this newsletter)**

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**Make Plans to Attend Labor Day Camp Meeting  
August 31st - September 3rd**

### **Speakers:**

**Carla Butaud - Geri McGhee  
Nickie Pinson - Others to be Announced**

## 2017 CAMP MEETING SCHEDULE

Ladies Conference - February 17th - 19th  
Spring Camp Meeting - April 13th - 16th  
Memorial Camp Meeting - May 25th - 28th  
Summer Camp Meeting - June 30th - July 4th  
Labor Day Camp Meeting - August 31st - Sept 3rd  
Men's Conference - October 13th - 15th  
Thanksgiving Camp Meeting - November 23rd - 26th  
Winter Camp Meeting - December 28th - 31st

*"If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."*  
2 Chronicles 7:14

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## **Precious Saints of God:**

What a glorious time we are living in. The world is in chaos as never before, much worse than what we know! What matters is WHO we know and the fact that, *“For God so loved the world, that He gave His only begotten Son, that whosoever believes in Him should not perish, but have everlasting life.”* Folks, there remains multitudes of “whosoever’s” that need Jesus. Those of us on American soil are living on both a mission field and a mine field! We encourage ourselves and our readers to be sensitive to the leading of the Holy Spirit each day, so as not to miss the opportunity to introduce someone to our precious Lord and Saviour, Jesus Christ, so they too, can be born again into the Kingdom of God - while there is yet time.

We have good news to share with them.

Where before there was death - now there is life.  
Where before there was bondage - now there is liberty.  
Where before there was blindness - now there is sight.  
Where before there was darkness - now there is light.

They can now choose to avail themselves of a new ancestral background - that of their Lord and Saviour, Jesus Christ! His blood has wrought for them the full potential of blessings through His inheritance. Because He becomes their ancestor through spiritual birth, they can now believe to become totally free from the curses and iniquities visited upon them because of the sins of their natural ancestors. His blood is now their blood and it is pure, holy and undefiled! From now on they can count their heredity to be in Him.

We have something to share that gives people a reason to live, a reason to hope, a reason to believe. They need to learn about repentance, forgiveness, obedience, etc. All of that will come in due season - but they must be born again to begin to see the Kingdom of God. (Jn 3: 3&7)

To God be the Glory!

# **Special Services** **Children & Youth**

## **2017 SUMMER FAMILY CAMP** **Friday, June 30th - Tuesday, July 4th** **Adults, Youth & Children**

Ministering to the children & youth will be **James & Danica Baker, David & Brittany Pennington, David Nees, Robert & Miriam Pennington** and **John & Beth Kachur**.

Camp meeting kicks off for everyone on Friday, June 30th with supper at 5:00 pm and the first service at 7 pm. Services for the young people (ages 5 to 18) will start on Saturday, July 1st and continue through Monday, July 3rd. Camp meeting for everyone will conclude with lunch after the 10 am service on Tuesday, July 4th.

Cost per child is \$50.00 all inclusive. Please bring sleeping bag or bedding, towels, soap, insect repellent, personal items and swim suits. Girls must wear one-piece suits and boys must have trunks, not briefs.

Parents and guardians are responsible for the children and young people they bring. This is not a camp where you send them off for a week – you are here also – attending the adult meetings. They will sleep with their parents or guardians. Our children and grandchildren desperately need to have something they can believe in, count on and trust to be there for them tomorrow. They need Jesus. We invite you to bring them and give the Holy Spirit opportunity to minister.

Call 501-525-8204 or email [72lhbc@cablelynx.com](mailto:72lhbc@cablelynx.com) for more info.

# **2017 SUMMER - FAMILY** **CAMP MEETING**

**June 30th - July 4th**

**See Page 4 - Special Services - Children & Youth**

**Scheduled to Speak to Adults:**

**Carla Butaud - Geri McGhee - Nickie Pinson**

**Randy Richey - Kerna & Jean Williams**

**LHBC Praise & Worship Team**

**LHBC Prayer Team**

Camp Meeting begins on Friday, June 30th with dinner at 5:00 pm and the first service at 7:00 pm. The remainder of the service schedule is as follows:

July 1st - Saturday - 6 am prayer, 10:00 am, 3:00 pm, 7 pm

July 2nd - Sunday - 6 am prayer, 10:00 am, 3:00 pm, 7 pm

July 3rd - Monday - 6 am prayer, 10:00 am, 3:00 pm, 7 pm

July 4th - Tuesday - 6 am prayer, 10:00 am

Conference concludes with lunch after the Tuesday morning service.

**Accommodations on the campground during camp meeting** consist of dorm space for 5.00 per night, private room sharing a bath for 15.00 per night and private room with bath for 25.00 per night. The private rooms are first come, first serve and require a reservation with non-refundable payment for first night. We will always have room in the dorm. You are required to bring your own bedding and personal items. If you are flying, we can supply a bedding bag for 5.00.

**Meals during camp meeting** are available for 3.50 each or 10.00 per day.

Call 501-525-8204 or email [72lhbc@cablelynx.com](mailto:72lhbc@cablelynx.com) for more info. RV spaces also available.

## 2017 MEMORIAL DAY CAMP MEETING CD's, DVD's & MP3

[17LHCD5-1](#) [CD - \$4.00] or [17LHDVD5-1](#) [DVD - \$6.00] - **Carla Butaud - GENERATIONAL INHERITED CURSES** - Satan is identified clearly as the enemy - using people as his instruments. We need to know who we are dealing with, we need to know how to deal with who we are dealing with, and we need to understand and know who we are in Christ. You are going to find yourself “beat up” - until you understand who you are in Christ. Then you can say, “No way! Jesus Christ got the victory and I’m walking in that victory. It belongs to me.” In dealing with generationally inherited curses, it is important to realize that these are curses that have fallen on us through our ancestors. We were born with some of them - they are in the bloodline. Carla explores and teaches on a number of inherited curses that hinder us from living our Christian life successfully. She leads the congregation in prayers of deliverance for each curse she addresses.

[17LHCD5-2](#) [CD - \$4.00] or [17LHDVD5-2](#) [DVD - \$6.00] - **Deborah Vails - REFUSING THE SPIRIT OF FEAR** - “When you’re walking in fear, then your love ain’t right!” (1 John 4:18) The mantle of Agape love is found in 1 Corinthians 13. Fear will cause you to miss the potential God has for you. We don’t have to be afraid of the enemy/demons because God has given us power and authority over them. Fear will cause you to run. It is rooted in “phobos” (phobia). Deborah puts numerous fears in the crosshairs and shoots each one of them down with the Word of God. She addresses certain signs and symptoms of fear and then prays deliverance. You can be delivered by participating in these prayers!

[17LHCD5-3A & 3B](#) [2 CD Set - \$6.00] or [17LHDVD5-3](#) [DVD - \$6.00] - **Carla Butaud - SINS UNTO DEATH** - Carla says she gets flack from people that say, “All you ever talk about are bad things, curses, and all that stuff. You know there are blessings too!” She responds by saying, “Yes, that’s true but are the blessings giving you any trouble?” It’s the sins, the curses and the bad things that we have to deal with because they are what are hindering us in our Christian lives. They are what are keeping us from entering into many more

blessings!!! This teaching is based on Leviticus 20 and ties into 1 John 5:16. Deliverance is a process and this teaching and the accompanying ministry can take another layer off!

[17LHCD5-4](#) [CD - \$4.00] or [17LHDVD5-4](#) [DVD - \$6.00] - **Geri McGhee - PAIN - GOD'S ALARM SYSTEM** - Geri explains how soul ties can carry pain. She has seen more people healed through breaking soul ties than anything else. Medication is not God's ultimate remedy for pain. The best the world wants to do is to manage pain. It's really putting a band-aid on a spiritual problem. She teaches about the spiritual roots to pain. God wants to heal us when we meet the conditions. He's made a provision for us at Calvary. Many Scriptures are shared regarding healing - God sent His Word to heal us! Geri leads the congregation in thorough repentance and into deliverance. You can be set free listening to and participating in this message.

[17LHCD5-5](#) [CD - \$4.00] or [17LHDVD5-5](#) [DVD - \$6.00] - **Nickie Pinson - THE IMAGE** - God created man in His image, but sin has distorted that image. This is a message concerning God recovering His own image in the hearts of a few people - it won't be everyone. The whole world is not going to be saved. "Few there be that find it." There will be those who will deny their own image and reach out and receive His image. The purpose of God is to recover His Image in us which was lost. The image Nickie is teaching is God's spiritual image. The enemy is always coming to us to add something in the physical, without regard to the consequences of what will happen to us spiritually. Nickie illustrates this quite well using Adam and Eve. We have to get a hold of the fact that we are complete in Christ. Excellent message.

[17LHCD5-6](#) [CD - \$4.00] or [17LHDVD5-6](#) [DVD - \$6.00] - **Geri McGhee - INSOMNIA** - Geri comes out of the gate stating that in spite of what the world tells you, insomnia is a sin problem, not a disease. It basically enters because we have not learned to enter God's rest. It comes in through the lack of peace. After years of ministering she has also seen that insomnia is often rooted in not having a good earthly father which gives a child a sense of protection, safety and covering so they have nothing to fear when they go

**See page 19 for All Ordering Information**

to bed at night. When a child grows up with that, they have no problem expecting God to provide that same level of love. Praise the Lord for His Word which is the Truth that sets us free. Deliverance ministry is included in this message.

**[17LHCD5-7](#)** [CD - \$4.00] or **[17LHDVD5-7](#)** [DVD - \$6.00] - **Deborah Vails - A JOSHUA LEADER** - Deborah delivers a prophetic message that is for everybody, but states it is specifically for Bro. Merrill Miller, the director of Lake Hamilton Bible Camp. The Word that comes forth is from Joshua 1-4. God is the one that places the anointing on our lives. As we continue on in the Lord, God will bring out of you what is in you - for His plans, purposes and glory. It's all about relationship. If you have been called to be a leader, you have to KNOW that God is with you! Though Moses was the one that had led them those forty years, Joshua was the one appointed and anointed by God to take the children of Israel into the promised land. Deborah identifies several points that God spoke to her out of the book of Joshua for a Joshua Leader. When you are called of God to be a leader, you must first have been a follower. A leader's life is one of submission and servanthood. They are not aspiring to be a leader. They didn't ask to be a leader. They are appointed and anointed by God.

**[17LHCD5-8](#)** [CD - \$4.00] or **[17LHDVD5-8](#)** [DVD - \$6.00] - **Nickie Pinson - ESTABLISHERS OR SUBMITTERS** - Romans 10:3 sets the title for this message. Jesus is our pattern and He was a submitter. Bro. Pinson narrates side by side comparisons of what an establisher is and what a submitter is. Establishers live in the realm of self, and submitters are willing to be emptied of self. Submitters "let" God do things in them and for them. Establishers try to "make" things happen. This is not an "ear tickling" message! It is for those who need to know that the opposition they are experiencing is not necessarily from the devil. It quite possibly is the processing of God, confirming them as a submitter. He that hath ears to hear, let him hear.

**MP3 - [17LHMP3CD](#)** - All 8 messages of the 2017 Memorial Day Camp Meeting in **MP3 format** on 1 CD disk (Donation \$10.00 plus \$3.50 postage)



**2017 Memorial Day Meeting on 9 CD's - Donation \$30.00**  
**2017 Memorial Day Meeting on 8 DVD'S - Donation \$40.00**  
**2017 Memorial Day Meeting in MP3 format on 1 CD**

**Donation \$10.00 + \$3.50 s/h**

**Individual CDs - \$4.00 / A & B Sets \$6.00 donation + s/h**

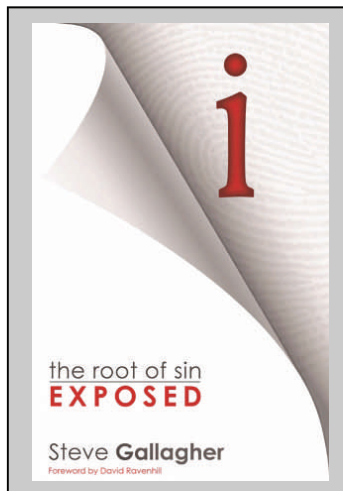
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**[See page 19 for All Ordering Information]**



**i the root of sin EXPOSED** by Steve

Gallagher - Donation \$16.00 plus \$3.50 s/h

- Since the Garden of Eden sin has ravaged people's lives, leaving behind a plethora of troubling problems such as anxieties, fears, insecurities, confusion, unbelief, bitterness, sexual hang-ups, and even addictions. Most people look for answers in all the wrong places. They ought to look within. They ought to look at i. i is the "self-life." i is the core of the fallen human nature. i is the realm where sin grows and flourishes. **“i: the root of sin EXPOSED”** unravels the mystery of the corrupted human nature, and

convincingly proves that all of man's struggles with sin can be traced to the pride-driven "self-life" that emerges from it. Rather than relying on trendy quick-fixes, this book digs deeply into the treasures of Scripture to provide struggling believers everything they need to deal with their problems at the root level: the inescapable, ever-present i.

**About the Author:** Steve Gallagher, pioneered helping men overcome sexual sin, founding Pure Life Ministries in 1986 to lead Christians to victory over sexual sin through holiness and a passionate pursuit of Jesus Christ. For 30 years Steve and his wife Kathy watched God powerfully transform many lives. "God called me to minister to men in sexual sin," Steve says, "but the burden of my heart has always been to call the Church back to holy living."

## **MINISTERING UNDER AN OPEN HEAVEN**

**by Jack Harris**

**(Continued from March/April 2017 & May/June 2017 issues)**

So, religion was not good for him, was it? Religion didn't help him any. Well, you do know that he's a picture of Adam from the Fall. And all the religious order that man has gone through since the Fall. And there have been many religious orders, hierarchy of religious orders, but none of them has met the need. And then when this guy has lost all hope, I guess, there was a certain Samaritan that came back. You know, they called Jesus a Samaritan. This Samaritan is certainly representative of our Blessed Savior and Our Lord. The priests are representative of the priesthood of Aaron and the Levitical priesthood, and as good as they were, they would not meet the need. I tell you, religion will not get it for you. It's salvation, Hallelujah! It's knowing Him. It's walking with Him. It's communion. It's fellowship with Him.

Now, here comes this certain Samaritan, and he came where he was and saw him. And he had compassion on him. He didn't proceed on up to Jerusalem and tell everybody how sorry he felt for this guy. He did something about it, didn't he? What did he do? He went in to him and bound up his wounds. Ah, that's our Blessed Savior, binding up the wounds and pouring in the oil and wine. Wine is representative of His blood and the oil is representative of His spirit, isn't it? The blood and the spirit. Hallelujah! Ah, it was the blood, the precious blood. The blood of Christ will never lose its power. It was the blood and the spirit. And when he did this he set him on his beast and brought him to an inn and took care of him. That is, he brings him to an inn where they keep people and he takes care of him. This inn is a type of the church. He brought him to the church, and this innkeeper is a type of the pastor. But the Samaritan takes care of him himself. The innkeeper is a type of the five fold ministry, pastor in particular, and he takes care of him himself for that night, but he has to leave tomorrow. And when he does, he gives two pence, that's two days work, a pence was one day's work, so he gives to him two days

work, the price of two days work, which is two days lodging, to the host which is the ministry. And he says to the ministry, take care of him and what you spend more when I come I'll repay you. I'm coming back. After two days I'll be back.

You see what he's doing here. It is more than just a story. Jesus poured in the blood and the oil, took him in to the inn, to the church, turned him over to the ministry and said I'll give you enough to support him till I get back. Well, when Jesus ascended up on high, He gave gifts unto men, the Bible says in Ephesians, Chapter 4 and Verse 8, "He gave gifts unto men, some apostles, prophets, evangelists, pastors and teachers." When Jesus ascended up on high, He turned the Church over to this ministry. And all that would come to the Church He would turn to this five fold ministry so that they could be perfected. And He says to the ministry, "You take care of them for two days and the third day I'll come back. I've left enough to supply for two days and on the third day I'll be back." Well, you know, that one day in 2 Peter Chapter 3 and Verse 8 that one day is as a thousand years. And you know that when Jesus, when He was told that Herod the fox is going to have you assassinated, He said, "You tell that old fox that today and tomorrow I'll be doing cures. I'll be healing, casting out demons and doing the works of the Kingdom. And the third day I will be perfected."

And I declare to you that old fox may know, that He, by these two thousand years, has been doing cures. He's been healing and He's been molding into the Kingdom. And the third day, which is the third day from Jesus, He will return. Now the religious order wasn't able to prepare this wounded, half dead body of humanity to be sustained for two days. It wasn't the religious order that made that preparation. It was the Samaritan. I tell you it is not enough just to be religious.

I do a study that I call, "There Was No Religion in Eden". It's one of those lessons that never has an end. Hallelujah! There was no religion. There was fellowship with God. It was in His presence, and in His presence is the fullness of joy. You can't find the fullness of joy anywhere else but in His presence. There are a lot of

joys, to be sure, in this life, but the fullness of joy is only in His presence. And at His right hand there are pleasures forevermore. Oh, praise the Lord.

**A religious spirit will lie to you. It will make you think you're all right when you're all wrong.**

All right, so then, we found out that religion, when I speak of the Kingdom, I'm not talking about just being religious. You can get so religious that it's not even profitable at all, is it? .. to be over religious, super religious. I call them super spiritual folks, over religious, religious spirits. A religious spirit will lie to you. It will make you think you're all right when you're all wrong. It will deceive you and mislead you and you'll miss God a million miles. I reckon old Saul of Tarsus was about the most religious guy in his day, don't you? He speaks of his religion later and declares that nobody surpassed him in it. And his religion was that of the strictest sect of religious order, and he excelled in it above many of his fellows.

And he said if you want to question my zeal I'll justify it by the statement that I...oh, he persecuted the church...Jesus. And he thought he was doing God a good turn, didn't he? He really did. Would you say that Paul was deceived? He was a man to talk about deception, because you talk about deceived, he was deceived. He had everything upside down and when the Lord turned it upside down for him on that day, to Damascus, he thought it was upside down but the Lord had just turned it right side up for him, hadn't He? Saul was to learn later that he'd been walking upside down all his life. And it took God to get it in right relationship. He didn't hesitate to be obedient to that calling, did he? Praise the Lord!

Let's look at another Scripture here in St. John, Chapter 4. I like this incident. This is where Jesus comes to Jacob's well, in the 6<sup>th</sup> Verse. Jesus, the Lord, has separated Himself from His disciples while they went into the city and He went by this well. And being weary, he set there on the well and it was about the 6<sup>th</sup> hour. And

there cometh a woman of Samaria to draw water, and Jesus saith to her, "Give me a drink (for His disciples have gone away into the city to buy meat.)" Just then said the woman of Samaria unto Him, "How is it you, being a Jew, ask me a drink, which am a woman of Samaria? The Jews have no dealings with the Samaritans."

Jesus answered and said unto her, "If you knew the gift of God and who it is that saith to thee, 'Give Me to drink,' thou wouldst have asked of Him and He would have given thee living waters." The woman saith unto Him, "Sir, Thou hast nothing to draw with. The well is deep. From whence then hast Thou that living water? Art Thou greater than our father, Jacob, which gave us the well and drank thereof himself, and his children, and his cattle?" Then Jesus answered and said unto her, "Whosoever drinketh of this water shall thirst again, but whosoever drinketh of the water that I shall give him, shall never thirst. But the waters that I shall give him shall be in him, a well of water springing up into everlasting life." The woman saith unto Him, "Sir, give me this water that I thirst not, neither come hither to draw." Then saith Jesus to her, "Go call your husband and come hither." The woman answered and said, "I have no husband." Jesus saith unto her, "Thou hast well said, 'I have no husband,' for thou hast had five husbands and he whom thou now has is not thy husband. In that thou saidst truly. And the woman saith unto Him, "Sir, I perceive you are a prophet." Now she's going to get religious with him. She perceives He's a prophet and said, "Our fathers worshiped in this mountain. You say that in Jerusalem is the place where men ought to worship." And Jesus said unto her, "Woman, believe Me. The hour cometh when you shall neither in this mountain nor yet at Jerusalem worship the Father. You worship ye know not what. We know what we worship, that salvation is of the Jews. But the hour cometh and now is when the true worshiper shall worship the Father in spirit and in truth, for the Father seeketh such to worship Him." Hallelujah! That's true worship.

The Jews were religious and the Samaritans, too. One of them said you have to go to Jerusalem. And the other said, "No, we have some designated places up here in the woods you can go to worship." This woman was confused. "Which one's right?" she's saying. "Well,"

He said, "The hour is come now when the true worshipers won't have to go up to Jerusalem or to the woods there either. They just worship God in spirit and in truth." This is worship. This will take you out of the realm of just being religious and into a state of worship.

It was a good thing for this woman this day to come here. She had come to this well many times. This message has been preached millions of times, I guess, from this woman at the well, here. But on this particular day there's something different about this well. Always she would come here before and it would have a lid. I imagine that many of you have been to that well, that's designated Jacob's well over there. It's a deep well. Throw back the lid, let down the bucket and draw the water.

But on this day it didn't have a lid, it had a Mercy Seat, for on the lid was where Jesus was sitting. And God had told Moses, that I'll be between the Seraphims, the Cherubims on the Mercy Seat. God had Moses to build an ark and He said, "When you want to consult with Me, I'll meet you here." He'll be seated on the Ark in the Mercy Seat, the Mercy Seat was the lid of the Ark, and it had two Cherubims with their wings stretched over...like this...and God's seat. It formed a chair like a throne. And this is where God would be standing. And this was the Mercy Seat.

So this day when this woman approaches the well, instead of having an ordinary lid, that lid has become a Mercy Seat. It is a place where God will meet with you. And that's what happened to her that day. God was in Christ, reconciling the world unto Himself. And He offered her...She said, "How are you going to get a drink? You have no ropes and no bucket?" And He said, "Ah, if you knew who it was that's talking to you and you'd asked of Me and I'd give you some living water." And she said, "Sir, give me to drink." And He told her to go get her husband. She said, "I don't have a husband." He said, "That's right, you have had five." The husbands are representative of the five natural senses. You have been under submission to the five natural senses. The sixth one who you are now not married to, that you have, is not your husband. That is

the carnal desire, everything that the carnal man desires after is the sixth sense. But the five natural senses represent her five husbands, represent the five natural senses. She had spent all of her life trying to appease the natural senses and had failed even to appease them. If you would miss God, you can miss God, anything that you put before God, God will not allow. You will never come to Sonship, not to maturity, making everything and items and objects and things your life...your God. You never can do it. You have to make Him first.

Now I heard an old preacher say, and I never shall forget it, he said, "I have observed," ... he was kindly a long time in the ministry then, he said, "I have watched this, that I never have seen anybody give up God for anything or any person or anything else that the ultimate of that is that they will, in the end, lose that object and God. Lose them both."

This woman had spent all of her life trying to please the five senses. She'd had five husbands...tried to please all of them and had made an awful failure at it. And now she just lately, she'd been following the desire of all of her sensual senses, fleshly senses. And that was her sixth one. But now she has met a man. Hallelujah! "Oh, hear my cry, Oh God, attend unto my prayers. From the ends of the earth will I cry unto Thee. When my heart is overwhelmed, lead me to that Rock that is higher than I. From the ends of the earth will I cry unto Thee." This depicts to me a person who is pushed back to the ends of the earth and feels like that if he takes one more step in reverse he'll go heralding off into eternity. And it's from this position he will cry unto the Lord. Hallelujah!

And it was from this position that she cried unto the Lord. She met a man that day...a man who gave to her eternal life. He told her all the things she had ever done. He removed her traces of religion and made her a believer. Hallelujah! He gave to her *life*. And she went into the village declaring, "Come and see a man who told me all the things I had ever done." They came to see Him. And when they saw Him, they believed ... now, they came because she invited them to come and see Him, but when they saw Him they believed because of what they saw.

You remember on that occasion when Jesus went, when John the Baptist was locked in prison and he had been preaching, “The Kingdom of God cometh. There cometh One after me whose shoe latches I am not worthy to unloose. He’ll have His fan in His hand. He will baptize you with the Holy Ghost and fire. He will take the axe to the root of the tree. He will gather His wheat in the garner.” And John was locked in prison. He called his disciples together and he said go over to where Jesus is preaching and ask Him, is He the One or should we look for another? And they went over and put that question to Jesus and He said, “You go back and tell John that today you saw demons cast out and the blind are healed and the poor are having the gospel preached to them.” They came back and said to John, “Well, he said to tell you...I’ll tell you what we saw. He was casting out devils and healing the sick and preaching the gospel to the poor people.” That satisfied John, didn’t it?

Are we ready? Ah, I tell you God speaks to me that He is calling on us for dedication greater than we are willing to give. We just simply have gotten too used to doing it our own way, haven’t we? But I tell you, God moving in our hearts and in our lives, and you know the Bible says for us to bear one another’s burdens and fulfill the law of Christ.

Let’s turn over to Malachi. It’s the last Old Testament book. And then we go from there into the New Testament. I tell you the Old is the New concealed and the New is the Old revealed.

And Paul said he didn’t preach anything...when they accused him of preaching heresy...he said, “I don’t preach anything but what I find in the prophets and in the Book of Moses.” He just preached out of the Old Testament. It’s just one book. We’re to use it all, and use it diligently. And then use it the best we can. We need all the equipment...this is our arsenal for warfare. We need every bit of equipment we’ve got here. We need to know how to utilize it, don’t we?

We need to know how to defend our position. We need to know how to defend and how to attack. The Kingdom of God suffers violence and the violent takes it by force. I tell you God’s not going to



just dump it into the hands of a bunch of careless unbelievers. He's not going to turn us loose with the authority that I'm talking about until we are able to administer authority. We don't know what a solemn calling He has placed upon us...what a solemn obligation is on us now.

Let's read from Chapter 3 here...we'll just get over here in the 8<sup>th</sup> verse and read here. It says, "Will a man rob God? Yet, you have robbed Me. But you say, wherein have we robbed Thee? In tithes and offerings. Well, you are cursed with a curse for you have robbed Me, even this whole nation. Bring you all the tithes into the storehouse that there may be meat in Mine house and prove Me now therewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall be not room enough to receive."

I'm going to expound on this, but before I do, He says, "Will you rob God?" Well, you know, a religious spirit...He's talking about giving here...a religious spirit will, I said that one will lie to us, won't it, a religious spirit? There's a religious spirit that tells us, "You know what the Bible principle of giving is? "Give and you will receive." But the religious spirit, super spiritual, if you get a religious spirit, a religious spirit will tell you, "Oh, you don't give to receive!" Well, you do, too. Jesus said, "Give.." In Luke Chapter 6 and Verse 38. "Give and it shall be given back to you, good measure, pressed down, shook together, running over." So, we do give to receive and that's the principle of giving. That's the Biblical principle. Would I be a fool indeed if you came by my place and I was out in the field plowing and just sweating and working, you know, like a workman. And you said, "What are you doing, Brother Jack?" "I'm going to plant a watermelon patch." "Oh, you are?" "Yeah, I'm going to plant one. I don't expect to get anything out of it, but I'm going to plant it." Well now, that's not the law of sowing and reaping, is it? We're bound by... somebody said, everybody's always wanting to get out from under the law. I don't mind...I'm never going to get out from under the law. I'm out from under the ceremonial law and the legalistic law.

You know, in the Old Testament they believed in quick justice, didn't they, an eye for an eye and a tooth for a tooth. Somebody said, "Well

I don't like that. That's Old Testament." Let me give it to you in the New Testament. Paul says in the New Testament, "Be not deceived. God is not mocked. Whatsoever a man soweth that shall he also reap." There's the principle of that law. Eye for an eye, tooth for a tooth, only he's talking about sowing and reaping now, so it might be worse. If you knock out one of my teeth, you might have to give up two of yours, 'cause he's talking about sowing and reaping and when you sow and reap, you reap more than you sow. But in the Old Testament it was one tooth for one tooth.

So you see, the principle always comes forth, and it's in the New Testament, too. It's a principle. Every law that God gave us was for our security, for our health, for our welfare. He meant us no harm. He's not trying to make something so difficult that we can't cling to it. He's trying to make it so available that we can't miss it. He doesn't hate us. He loves us. Hallelujah! And Jesus became the visible expression of the invisible God.

Now we're back here to the ox, that's back here in that scripture that we read. Let's look at it again in Malachi 3 and Verse 10. Let's start down here...let's just read the 10th verse again. "Bring you all the tithes into the storehouse that there may be meat in Mine house and prove Me now herewith, saith the Lord of Hosts, if I will not pour you out the windows of heaven and pour you out a blessing and there shall not be room enough to receive it." Now, I know what the orthodox interpretation of this scripture is, and I agree with it. But I'm going to give it a further interpretation, and I think that you will agree with this. **(To be continued in next issue.)**

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