



**DECEMBER, 2021**

**As we distribute this last publication for the year 2021, we want to thank all of you who faithfully pray for us and help support this ministry with your tithes and offerings. We look forward to what our Mighty God is going to do in the coming year of 2022 through the outreach of Lake Hamilton Bible Camp. More than ever before, people are desperate for the Truth that lies in Jesus and what He accomplished for them on the Cross.**

Untold thousands have been helped here over the years. Families and marriages have been restored, heathen saved, Christians healed, delivered, baptized in water and the Holy Spirit and brought to a higher level in their walk with God. And to that we say, "Thank You, Lord! To God be all the Glory!"

Below you will find the summaries of the 2021 November Zoom Deliverance Meeting messages. There were three services containing five separate messages. These were powerfully anointed services. Even if you joined us for the meetings, we encourage you to listen to them again. We receive so much more the second or third time around!

## **2021 NOVEMBER ZOOM DELIVERANCE MEETING MESSAGES**

**21LHMP3CD11Z - 2021 November Zoom Deliverance Services on 1 MP3 CD - 3 Services / 5 Messages on 1 MP3 CD - \$10.00**

**21LHCD11Z-1A & 1B [2 CD Set-\$6.00] or 21LHDVD11Z-1 [DVD-\$5.00]- \*Jean Williams - A VISION OF THE DRY BONES / \*\*Kernaa Williams - A WARNING DREAM OF THE VACCINE - (\*Jean) Prepare to be ignited in your spirit by this message. There is such a powerful story in Ezekiel**

37 and Jean shares of the fresh life and revelation for believers when we begin to prophesy to our dead situations! God told Ezekiel to prophesy to the dead bones. The first thing he did was proclaim God's Word of Life. Then he prophesied "breath" and the bodies began to walk in unity. She correlates verses throughout the Scriptures to demonstrate that God is the same yesterday, today and forever, thus showing the power and availability for what happened to Ezekiel to be ours today. Ezekiel's vision gives hope for God's ability to restore hope in a time of dry bones. Can dry bones live again? YES! She explains some things Ezekiel had to understand. Speak to the dead marriages and see them restored and come into unity. Prophesy and breathe life into this nation! Those things you consider to be dead will be brought back to life by the anointing inside of you. We have the authority in the name of Jesus and by the power of the Holy Spirit. It's time for you to open your mouth, it's time for the Scriptures to come alive and it's time to believe what the Word of God says. Having faith without using it is a dead situation. Remember, Ezekiel had to prophesy and proclaim life to the bones before he saw any change - and that was while the bones were still dead. God was faithful to His Word that He gave to Ezekiel. We serve the same God that Ezekiel did! (\*\*Kernaa) Kernaa takes his position in the watchman's ministry re: what the Lord showed him. We're in a time where we are going to have to take the Word of the Lord as David took it. He inquired of the Lord. God's Word is forever settled in Heaven and we have nothing to fear or to be afraid of. God is separating the sheep from the goats right now. There is darkness in Egypt but light in Goshen! Kernaa's prayer is for a discerning heart to come upon the people of God. He was an observer in a dream God gave him. What he saw brought him to tears in the dream. He saw those under strong delusion and mass deception. Research has uncovered that some pastors and clergymen are preaching and encouraging their congregants to be vaccinated, some even receiving monetary compensation for doing so. This is summoning Baalzebub, the god of medicine into the sanctuary. Read 2 Kings, chapter 1. "And God was not pleased." Kernaa's dream has revealed to him there are multitudes that are not inquiring of the Lord, not seeking the Lord concerning the taking of the vaccine but are following the direction and instruction of Baalzebub. To the pastors and leaders, not only have you inquired of the Lord but have you done your research on the ingredients of the "jab", before you send your sheep to the slaughter? We need to pray for our pastors and leaders that they will repent for destroying lives for dishonest gain. These two powerful messages are concluded with approximately thirty minutes of prayer and ministry for healing and deliverance. The next morning several testified of healing that took place in this evening's service. To God be the Glory!

**21LHCD11Z-2 [CD-\$4.00] or 21LHDVD11Z-2 [DVD-\$5.00] - Geri McGhee - HEALING IS FOR TODAY** - We are reminded that Jesus Christ is the same yesterday, today and forever which means He is still healing us today! Matt 8:16-17 was looking back at Calvary - Isaiah 53 was looking ahead to Calvary. Listen with purpose as this General in the Faith takes us on her ongoing journey of digging in to discover the spiritual roots to various ailments. Andrew Murray, in his book on Divine Healing, said that sin is the source of sickness. A word study on sick, sickness, infirmity or disease will reveal this truth. Praise the Lord that Jesus died at Calvary and atoned for our sins. When He saved our soul at Calvary, He also healed our body. We are saved, being saved and ultimately will be saved. Likewise, we are healed, being healed and ultimately will be healed. We may not see it overnight. But instead of saying, "God, please do it," we can be thankful that He did it and healing, like salvation, is a process. Unfortunately, because of unbelief, much of the church has lost divine healing. We have to let hurt, unforgiveness, rejection, hatred, fear and all the junk go because we want to please Jesus more than those demons. Don't let the sun go down on your anger or

unforgiveness. It's better to get to the spiritual root of a problem and be healed than to put a band-aid on a demon! Deut 28 reveals we are blaming the devil for much of what is coming from God because of our disobedience to His Word. Ex 15:26 ..." I will put none of these diseases upon you." When Geri does Word studies that correspond to an ache or pain she might have, she repents over the Scriptures she reads and the Holy Spirit uses this to reveal to her unconfessed sin in her life. Using the Word creates the presence of Jesus because He is the Word. Ps 107:20. His name is called the Word of God. Rev 19:13 God wants us to take "Gos-pills"! The Scripture says, "Christ in me, the hope of Glory." Jesus wants to lose Himself in us. We have to choose to die to our flesh for Him to manifest in us. What is dying to the flesh? You choose God's way over your way, His plan over your plan, His attitudes over your attitudes and His Word over your word. This message is not a bunch of hot air! It will change your life if you apply it.

**21LHCD11Z-3A & 3B [2 CD Set - \$6.00] or 21LHDVD11Z-3A & 3B [2 DVD Set - \$8.00] \*Jean Williams - BENEFITS OF FEARING GOD / \*\*Kernaa Williams - THE WHITE HOUSE TIME OF VISITATION - (\*Jean)** She is fiercely passionate about this message! Fearing God keeps us in alignment with His Word. When we truly fear the Lord there is a correct understanding of His great power and covenant we have with Him. What does it mean to fear God? It is a complete sense of respect for His commandments and laws and a reverence and awe for Him and His power. True fear of the Lord causes believers to put their complete faith and trust in Him. It is not a demoralizing fear that causes terror or distress. We see it providing in Pro 15:33 (wisdom & humility); Pro 1:7 (knowledge); Pro 8:13 (to hate pride, arrogancy, evil way, froward mouth); Pro 14:27 (fountain of life). Jean really amplifies how it affects our lives and what the benefits are by sharing the following benefits and Scriptures: 1) We become obedient to God's commands, live according to His Word and say "No" to sin. (Ex 20:20; Ps 112:1; Ps 119:63; Pro 16:6; Pro 8:13; Ps 36:1-4). 2) We teach our children to reverence the Lord. (Deut 4:10; 6:1-2; Ps 111:10; Pro 9:10; Job 28:28; Pro 1:1-6). 3) We mature in purity and sanctification. (Jn 17:17; Pro 3:7,16:6,10:19; Eccl 5:2; Ps 19:9). 4) True reverence and worship flows from our belly. (Ps 22:23; Rev 14:6-7; Jn 4:23; Ps 29:2; Heb 12:28). 5) There is a promised reward. (Pro 22:4, 14:26-27; Ps 34:9, 111:5; Mal 4:2). 6) We gain a humble confidence and protection in Him. (Acts 9:31; Ps 33:18-19; Pro 29:25; Isa 66:2; Rom 14:12; Mt 12:36-37; 2 Sam 5:19). Let us ask the Lord to give us a heart to fear Him. (\*\*Kernaa) Hear what the Holy Spirit is saying through the cry of Kernaa's heart as he passionately shares the reality of what is going on in today's America. He reads and briefly summarizes 1 Sam 8:1-22. There is a clear parallel between what our country is currently experiencing and when the people of Israel demanded a king. They wanted the people's choice and not God's choice. God told Samuel the people were not rejecting him but God, that He should reign over them. Israel had rejected God's plan. They thought they had better politics and a strategy for a better governmental leader. The same was true when Jesus was rejected as a King. God had Samuel forewarn them about their choice of leadership. Verses 11-13 - He will take, he will take, he will take! And the people cried out because of their afflictions, and the Lord would not hear them. Kernaa believes America needs to repent for not asking the Father's Heart for our Commander-in-Chief. He proceeds to share what transpired in a dream he had in which he was an observer in the White House. He goes on to explain what he found in the Word of God that brought understanding to the dream. Based on his research and comments made by Joe Biden on 07/21/21, "I don't care if you think I'm satan reincarnate, the fact is you can't look at that television and say, nothing happened on the 6th," he told CNN's Don Lemon during a town hall Wednesday night in Cincinnati", Kernaa believes a time of judgment is coming on White

House leadership. Ps 94:20 speaks of the "throne of iniquity which frameth mischief by law". Both Kerna and Jean are military veterans, with Kerna being combat wounded in VietNam. When Kerna looks at the destruction of our Biblical Christian heritage, and this nation of America that he loves so much, seeing the Marxist and Socialist ideologies serpentine into our nation, murdering of the unborn, mass media mind control and so much more, he is compelled to cry out and be a voice. He brings interesting insight to Rom 13:1-2 by taking us to Hosea 8:4. He provides multiple examples of those in the Bible who said, "No", because it didn't line up with God's Word. There are times when God allows nations to select an evil ruler and establishes them, giving the people what they want. He appoints good rulers to an obedient people and foolish rulers to irresponsible populations. We must keep our intercessory prayer going. God is not silent. Prayer and ministry for approximately 25 minutes is included in this service.

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To close out this year we are including the following entire message given in 1989 by Pastor Jack Harris (now with Jesus) and formerly of Beckville, TX. We trust it will bless you as it has us.

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## IDENTIFYING OURSELVES

We need to identify with Jesus. In James 1:21 He says, "**Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.**" Now here we are instructed to do something. We are to lay apart all filthiness and superfluity - excesses of naughtiness. And then we are to receive with meekness the engrafted Word which is able to save our souls. The planted Word is able to save your souls.

It is interesting to notice here who James is writing to. So we go back to the introduction of his letter. He tells us who he is. He is a servant of God and of the Lord Jesus Christ and he is writing to the twelve tribes which are scattered abroad, greeting them as "**my brethren.**" "**My brethren, count it all**

**joy when ye fall into diverse temptations.**” So he is talking to brethren. He is talking to a people of the covenant. He is talking to a people who have been chosen out; called out and chosen by the Almighty God.

Then He tells them that they ought to, from this lofty position, do something. We are to lay apart all filthiness, superfluity of naughtiness and receive with meekness the engrafted Word which is able to save our souls. And yet He is talking to a people that have already entered into the covenant. And already they have been salvaged by the Lord. What He is talking about here, of course, is progressiveness of soul salvation.

We have an old saying that I am saved, I shall be saved and I am being saved. To clarify that, my spirit is saved; my body will be salvaged; but right now my soul is being saved. I am in the process. Something great is happening to me. I am being changed. My change is coming. It is from glory to glory, from faith to faith. And I am not remaining the same. I am being changed. And if I am being changed, I am being changed for the better. If the engrafted Word, that is the Word that is planted within me is doing the changing, then that change is for the better.

You see, the sovereignty of God is great and without it we could make no progress; but I tell you, it won't do for me the thing that must be done for me. I have to meet the sovereignty of God with some human initiative. And when I learn how to coordinate the two and rightly divide and make the right adjustments, I'll be far along into what we call sonship - into the fullness of the stature of Him.

Did you know that when God plants His Word in a person's spirit it is God's plan and purpose, that He might completely take control of that person. He plans to set up His Kingdom within you and to completely subdue this man. And then, through the subduing of this man and of this corporate man, He purposes to subdue everything that is enmity to God in the whole universe; until the knowledge of the glory of the Lord will fill all the earth as the waters fill the sea. He's doing a work in our hearts and our lives. We're not always aware of it. That's why we need to continue to identify ourselves with Him.

You can go to extremes anywhere. There are those instructors around that say, “Oh well, don't worry, when God looks at you He just sees Jesus.” No, God sees everything that we do. He knows our every move. And what is worse, He knows the motive. He not only knows what we've done, He looks behind it and sees what motivated it. Now, He already knows what motivated it but He wants us to know what motivated it. Sometimes there are Christians that do wrong and they are not even aware of it. They think they are doing right. We have to know how to rightly divide the Word of truth.

In the 22nd verse he said, **“But be ye doers of the word, and not hearers, only, deceiving your own selves.”** If you just hear it and you just depend on the sovereignty of God to do everything for you, it won't work. You may meet God in peace at the end. But you see, I'm already in the company of God. That's a foregone conclusion. I've already joined. Now all I'm trying to establish is what position I have in this company. What is demanded of me? That is the point in question. I'm already joined to Him. I'm not afraid of losing that joining. But I would like to apprehend that for which I am apprehended for. And this is a lifetime of employment when you begin to lay hold on that, that He laid hold of you for. God had a plan for us, didn't He? God's plan for man. He plans to subdue us. It's one thing to say what we can be by the provision of Christ. You're already healed. That's what we've been

told. You know, people would tell me I was already healed and I was still sick! Well, what's wrong here? They're telling me I'm already healed and I feel like I'm dying. They tell me to be positive. Alright, I'm positively feeling terrible. That's truth. If I say that I don't feel terrible then I'm lying. And that's worse than telling the truth. Now, I know what they mean. The provision for my healing is already accomplished. I'll buy that. Amen. The problem is not with the provision; the problem is with me.

Paul said the problem isn't the law. The law is honorable. The Bible says that Jesus would magnify and make the law honorable. It's not the law. The law is spiritual. It's me. I'm the problem. Well, all things have been provided for. The Lord has ascended back on high and set down. It's over. He did it. He finished. He provided everything that we need. That is, He made provision for it. He put it in the bank and gave us the checkbook. But somehow we don't check on it maybe as often as we could. The provision has been made but we have not been able to identify with it. By His stripes we are healed. And I want to identify with that.

I have an implanted and engrafted Word in me that is saving my soul. I'm in the process of being saved. Somebody said, "Are you saved?" Well, I know what you mean, so I'll say, "Yes." I don't have to tell you all of what I know – that I'm in the process of complete salvation. My spirit is saved. My soul is being saved. And I'm waiting for the redemption of my body. Because I pray you'll be preserved both spirit, soul and body. I know that this one has to go. And Jesus said, "**I am the resurrection and the life. He that believeth in Me, though he were dead, yet shall he live. He that liveth and believeth in Me shall never die.**" Then He said to Martha very plainly, "**Believest thou this, Martha?**" She said, "**Yes, Lord, I believe.**" He didn't ask her, "Do you understand all the theology here?" He said, "Do you believe it?" I'm glad that He doesn't actually demand that we understand all these things, but He wants us to believe them, doesn't He? He wants us to be people of understanding, but He'll forgive our lack of understanding if we are pursuing Him.

Position is established by works. A lot of people don't like to mention works. But in the 25th chapter of Matthew there are three parables and everyone of them is reward by works. There is no way of getting around it - the rewards are by works. Paul said there is a crown of righteousness laid up for me. Oh, He's going to pay you a debt? No, He said He is going to give me. It is not a debt that He owes Paul. It is a reward that He is giving to Paul. But if the apostle Paul had no works he wouldn't have any crown, would he?

**"For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass."** We will have confusion with ourselves until we learn to identify ourselves the way Christ wants us to identify ourselves. And we'll have to be reminded over and over again, even to the beloved Son.

Always He was being reminded. "**Thou art My beloved Son, in whom I am well pleased,**" came the voice out of the heaven, telling Jesus, "You are My Son." Again and again that voice rings out to remind Jesus who He is. What is your identity? Who are you? What is your relationship to God? "**You are My Son,**" the Father says. He has spoken through many forms and ways in times past but He has chosen here in the last day to speak through His Son. And He is speaking to His Son. He shall

seal the seed. He shall prolong His days and the pleasure of the Lord shall prosper in His hand. He shall see of the travail of His soul. And by His knowledge shall My righteous servant justify many.

He'll see of the travail of His soul. He poured out His soul in travail. What is the soulish realm? Mind, emotion and will. That's all that we are well acquainted with in the man; the mind, emotion and will. He poured all of this out. He travailed unto death and poured out His soul unto death. He poured out all of the mind, emotion, and will of man and rose victoriously over death, hell and the grave and declares everlasting, eternal life.

He entered back in to the Father. **"I go to the Father,"** He said. He came out from the Father and now He goes back to the Father. John 10:17, **"Therefore doth My Father love Me, because I lay down My life, that I might take it again. No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again."** I tell you, no where in the Scriptures is Jesus accredited with raising Himself from the dead. Where it is mentioned, it says, **"God raised up Jesus from the dead."** Jesus was not talking about Calvary, though Calvary was included. But when He said, "I will lay down My life," He meant the life that He had with the Father that then existed. He is a pre-existent Christ and He laid this life down.

Oh, you know the grace of our Lord, Jesus Christ, brethren, though He was rich, He became poor, that we through His poverty might be made rich. He came down and what did He do? He identified with us so that we could later identify with Him. He already has identified with us. He became poverty stricken. He came down and walked among men. And some of them beheld His glory as of the only begotten of the Father, full of grace and truth. But many just saw a strange man; an eccentric fellow. One going about doing unusual things, making unusual claims. But John said, **"we beheld His glory as of the only begotten of the Father, full of grace and truth."** I declare unto you that there is a remnant in the land that is beholding Him, full of grace and truth. We are beholding His glory while most of the world sees nothing but things.

Now that He has identified with us, we have to identify with Him. He took us on while we were yet poverty stricken and we were in dire need. We owed a debt we couldn't pay. He came down and paid one He didn't owe. He owed us nothing, but He took upon Himself the burdens. And it pleased the Lord to bruise Him. He has put Him to grief. He made His soul an offering for sin. He shall see of His seed and He shall prolong His days. The question is, how will He prolong His days? Right through the body of Christ. This is the Word made flesh that dwells among men. It is a visible expression of the invisible God. It is a vocal of the mind of the Almighty. What a responsible position this gives us. It is an awesome task, isn't it, when you think about it? We are the vocal of the mind of God. He thinks it. He conveys it to us. And we put the vocal to it, we are indeed speaking the Word of the Lord. Over eighteen hundred times in the Bible there is the equivalent of this statement, **"The Word of the Lord came unto me."** This claim has come to an individual person over 1,800 recorded times.

How does the Word of the Lord come? Mine comes mostly through impression. God is thinking and He is impressing it into my thinking and I do the vocal. It is not my words, it is His words. He will take the responsibility for His word, won't He? And I have to take the responsibility of speaking His word. Sometimes there are different levels of prophecy. The Bible says some prophets were prophesying out of their mind. I know that they do that. I feel that we all do that some. And that's not altogether

bad, nor is it altogether good. If we prophesy out of our mind and our mind is in line with God then it would be the truth. But of course, the best way to prophesy is direct with the direct word from God. Then there is false prophecy. Even in false prophecy there is a lot that would be truth except it comes from the other source and makes the whole thing a lie. The devil is the father of lies and even if he tells what we consider to be the truth, it's a lie because of the source it comes from. Somebody said, "There's nothing that God can't do. "Oh yes, there are some things that God can't do. It may surprise you. He already has the restrictions and the boundaries laid and they are laid in conjunction with His blessed holiness and He can't do anything that will violate that holiness.

**"Oh, why do the heathen rage and the people imagine a vain thing? The kings of the earth set themselves. The rulers take counsel together against the Lord and against His anointed, saying let us break His bands asunder. Let us cast His cords from us. He that sitteth in the heavens shall laugh. He shall have them in derision. Then shall He speak to them in His wrath and vex them in His sore displeasure. Yet have I set My King in My holy hill of Zion. I will declare the decree, the Lord has said unto Me, thou art My Son. This day have I begotten Thee.**

**Ask of Me and I'll give you the heathen for thine inheritance and the uttermost parts of the earth for thy possession. Also, rule them with the rod of iron. Dash them in pieces as a potter's vessel. Hear ye kings and beware ye judges of the earth. Serve the Lord with fear; rejoice with trembling. Kiss the Son lest He be angry with you and you perish from the way when His wrath is kindled but a little. Blessed are all they that put their trust in Thee."**

The key phrase to the whole Psalm there is, "It's too late, I've already set My King in My holy hill of Zion." It's already established. The boundaries are already set. Nobody can go beyond them. God Himself cannot go beyond them. He is not a man that He should lie. Neither the Son of man that He should repent. Has He not spoken and will He not do it? It's too late. Let the heathen rage. Let them imagine anything to overthrow God. God says, "It's too late. I've already sealed it and got My King over yonder in Zion." You know in the days of the kings anything that was sealed with the signet on the ring of the king, it couldn't be broken, could it? He is the King of all kings. God has already seated Him on high. He has already made it. He has arrived.

Thou art My beloved Son. In Galatians 6:17, the apostle Paul says, **"From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."** He is identifying with the blessed Lord. "I bear in my body the marks of the Lord Jesus. This is my identification." Some have wondered what Paul meant here. It is obvious to me what he means. It could have more than one meaning but the obvious one is that he has many scars on his body. He received them fighting with beasts while the ungodly spectators watched him struggle for his life because of his righteousness; because of his Godliness. He received them from men that lost control, because of his goodness, and lashed out at him with stones and he was stoned and left for dead. He received them in shipwrecks and from splinters on shattered ships. It was no hoax to Paul.

I wonder if I'm right. Remember when John called his disciples together and said, "Go over and ask Jesus if He's the one, or do we have to look for another." They came back and said, "We got over there and He was casting out devils, healing the sick and ministering to the poor folks." He said, "That's alright then. This is Him." Identity - I'm talking about identifying. Paul bears in his body.

Some might want to say that World War II was a hoax and that the historians built it. But you can't do it as long as I'm around because I'll quickly protest that I bear in my body the marks of that war. I can identify with it to the scars on my body. Paul said, "I identify with Him through these scars. I bear in my body the marks of the Lord Jesus Christ. This has not been a philosophy with me. It has been something that I am dying for."

You know what Paul was doing. He was pouring out His life as a sacrifice. He said to Timothy, "I'm about to be offered." The Romans said he was about to be executed. But he said, "I'm about to be offered." The offering was just climaxed here at this Roman beheading instrument, or however they took his life. It is believed by most Bible scholars and historians that he was beheaded. But it would just be consummated there. That would be the end of it. But he began to be an offering from the time that he met his blessed Lord and found out he had been the most deceived man he had ever met. Isn't that terrible? The apostle Paul was the most deceived man that the apostle Paul had ever seen. He was doing all kinds of religious activities; more zealous than any of his countrymen; persecuting the church of the living God; he held the clothes of those who stoned Steven, the first martyr, to death. He never could forget that in later years. It was always before his memory. When he'd think of the bountiful grace of God he'd think of that young man that stood as they threw the coats at his feet and he watched over the coats while they stoned the Godly Steven to death. He saw the expression on Steven's face as he beheld the blessed Lord standing at the right hand of the Father inviting Him to come on in. An abundant entrance into the Kingdom, and Saul of Tarsus was a witness to all of it. And Saul of Tarsus could never forget that even though he becomes Paul the apostle. You think he was deceived? He really was wasn't he? You think he was sincere? Nobody could have been more sincere than Saul of Tarsus. He was sincere, but he was sincerely wrong. He thought that day for a moment that his world was being turned upside down, but then he realized that his world had always been upside down and now he had got it turned upright. His zeal was treason. What a terrible man he had been. But he didn't know it until he met the blessed Lord Jesus.

We hear him testifying years later that he had not been disobedient to the heavenly vision since he received it. I bear now in my body the marks of the blessed Lord Jesus Christ.

We are in a warfare. I was speaking a prophecy and it was a profound word and I read it back and it went like this: "We are a real people, in a real warfare, against a real enemy, over a real truth." I think that I might have been up to Lake Hamilton when I voiced that the first time. Anyway that's where I saw it in print and I was astonished when I read it. And don't forget this, that we are a real people, in a real warfare, against a real enemy, over a real truth. That seemed to be such a profound truth to me. Now, we already knew that, but I had not heard it put together in such a profound statement, coming right off the griddle, right out of the mind of God. So I read this and thought, "My goodness, I have to look it that?" Paul said, "It hasn't been a philosophy with me." I tell you, if it were a philosophy it would be a beautiful one, but it's more than that. It is something that is going to cost us our lives.

What are we doing? We're pouring out our soul into death. We're being poured out. Let me give us a scripture that comes to my mind off the griddle here. Malachi 3:8-10, "**Will a man rob God? Yet ye have robbed Me. But ye say, wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed Me, even this whole nation. Bring ye all the tithes into**

**the storehouse, that there might be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”**

Now I know the orthodox interpretation here, and I give it to you and you quickly recognize it too. We take this tenth verse to mean that if you will be faithful in this command that God will open some window in heaven and pour out some blessings on you that you won't be able to receive. I receive that as the interpretation of this, but I have a further interpretation and a greater one than that of this verse. And here's the way that I read it. **“If you bring all the tithes into the storehouse that there might be meat in Mine house and prove Me now herewith saith the Lord of Hosts, if I will not open YOU the windows of heaven.”** I'm saying that He is saying, **WE** are the windows of heaven. I can compile Scripture that will bear this out. We are the light of the world. We are the visible expression of God. “I will open **YOU** the windows of heaven, and pour **YOU** out.” Well, I think that is what He is doing. “When you meet these obligations and these circumstances, these requirements, I'm going to open **YOU** the windows of heaven, and I'm going to pour **YOU** out. And when I pour **YOU** out under these conditions, you're going to be a blessing that the world cannot receive.” And if that ain't sonship, it'll do until you get a sonship preacher. It will suffice until somebody learns some sonship.

“See if I will not open **YOU** up.” When they offered a sacrificial animal they opened him up. God said, “When you meet all these requirements I'm going to open **YOU** up and I'm going to pour **YOU** out. And you're going to be such a blessing that **YOU** can't be received. There won't be enough people down there to absorb all of this that I'm going to pour out of **YOU**.”

So what is God doing? What are we doing? We are being a sacrifice unto God. He's been offering me for thirty-odd years. What's going on? I'm being poured out. That's how come you can look at me and tell I'm sixty years old. You know I've been being poured out about that long. I'm being poured out. I'm not as strong as I was forty years ago. My reflexes are not as alert as they were twenty years ago. I'm deteriorating. That's what medical science will say. But I don't have to tell them what I know. I know something beyond that. I don't have to give them all the revelation that I have. I have a revelation beyond that which tells me I'm being poured out.

What did Paul say he would do about that? He said, “I will gladly spend and be spent.” How many of us have gone beyond our strength? How many times have I done ministry when I really wanted to be sacked out? How many times have I continued with the ministry when there were a lot of people in the hospital that felt better than I did and were in better shape? I've driven clear to Washington, DC and when I left here I felt worse than most people in the hospital did. I've done this more than one time and then got up there and ministered.

I went to minister for a fellow in West Virginia in July. He asked me to come up and preach a camp meeting for him. He told me we'd start the 4th of July. This has been several years ago. He hadn't told me if he wanted me to preach days or nights. Well, I didn't know there was a reason for that until I got there. I got there the 4th and we started that night. I had just driven thirteen or fourteen hundred miles and he wanted me to preach that night. So I preached. The next morning we went for the morning service and he told me he would like me to teach a series. I said, “Alright.” So about that time

I figured he was going to have me to teach the morning sessions. He must have had me preach last night as the guest preacher. So that morning I began a series. That was the 10:00 service. Then they had another service at 2:30. What happened was that he came out and led the worship and when the worship was over he turned the service to me and left - he got in his car and left.

I would teach for an hour and start glancing around for him and he wouldn't be anywhere around. So I would go for an hour and a half and I'm looking for him. What has to be done is, we have to leave there and go back to town and eat dinner and then get back out here by 2:00. So I taught till 1:00 and he still wasn't back. So I told the folks, "I guess what I'm supposed to do is dismiss us and we'll go eat and come back." So I did that. That afternoon we came back and he didn't tell me anything. He got up and led the preliminaries and then he said for me to come on. So I was preaching that one too. So I started another series. I was thinking, "Well, I can handle two series, one of a morning and one of an afternoon." But that night, and there were forty preachers there, maybe more than that, he says "Come on Brother Jack." So for eighteen days I'm pouring out an offering. I'm being poured out! You try preaching three times a day for eighteen days straight and an hour and a half was the shortest time that I did. We had an hour and a half tape and I preached the tape up in the teachings! And in the night we just tossed the sails to the wind.

Now here comes the clincher. On the eighteenth day I asked him when we were going to close this meeting. He told me he figured we go at least to the end of the month. Well, we'd started on the fourth and we were eighteen days deep into July. There's thirty-one days in July. I laid some quick mathematics to that and you know what I told him? I said for him to go to the rest of the month but tonight when I get through I'm Texas bound. And I did. He didn't much like it but of course he got over it. I told him not ever to do that to me or anybody that way again. It was just too much. I did that and it was part of the offering. I know that you're being poured out. We're the offering. It is this life which we know as life - which is not life. Isn't it going to be nerve-wracking on some people when they get there and learn the truth, that what we've been calling life is actually death? And what we call death is life? We're going to find out that we were as far wrong on that score as the apostle Paul was.

Paul said, **"I've found the law of the Spirit of life in Christ Jesus and it has made me free from the law of sin and death."** There are two laws that are vying for my attention and for your attention. If we obey the law of sin and death that seed will never be able to materialize in us and the soul will never be brought into subjection to God. But, if we yield to the law of the spirit of life in Christ Jesus it will mold life into us. It ministers nothing but life. You see, the law of that life is life. Every life has a law that regulates it, that keeps it within certain boundaries. And the law of that life is that it cannot go beyond those boundaries. If it goes beyond those boundaries it will be entering into another life. In order to enter into a higher realm you have to die; die to self, die to the present realm to find resurrection life in a higher realm.

Now consider the caterpillar. He is a worm. He is confined to the law of life that governs that realm or form of life. The caterpillar eats bark, weeds, leaves, dirt, and etc. He is confined to the ground and sometimes trees or shrubs. In order to come into a higher order he has to crawl across the ground covered with grass. And everything around him is a natural enemy. There is a good chance he will be trampled on by human or beast, or be eaten by fowl or prey. But if he can make it to yonder tree and climb up the tree, come out on a limb and work himself to the underside of the limb, he will cling in

this position and his body will begin to produce a secretion. According to the law that governs and continues to govern his life, this secretion will glue him to the limb and surround his body. Then it will harden and the worm is entombed in a cocoon where he sleeps for a season (a type of death). When he awakes, he works himself out of the cocoon. He is now a butterfly.

He loses his life and has a resurrection and when he is resurrected it is under another set of laws. And this law will let him fly. When he was confined to that other law of sin and death it kept him eating shrub, bark, dust and maybe insects. But now, when he dies to this life and gets resurrected into that higher life it is governed by those higher laws of life, it lets him fly. It lets him eat nectar instead of weeds. He's found a better way, hasn't he? He's entered into the law of the spirit of life in Christ Jesus, so to say. And that releases him from that other law. He is no longer bound to the ground but can explore the heavenly realm - (this is the experience of the sons of God.)

If a woman marries while her husband is still living the Bible says she shall be called an adulteress. But if her husband be dead she is free to marry another. Nothing happened to her. Now what happened? This woman didn't do anything. She's not called on to do anything here. She is bound by the law of life to this husband as long as he lives, but if he dies, she is released from that law. That's easy to understand, isn't it? She's released from that law. But it took a death to release her from that law and to implant her under another law. I only use that for an example to show what I'm talking about - that it takes a death to get us into a loftier position.

Somebody said to Paul that he was going to have to die. Paul said, "I die daily." He was being poured out, but that's not exactly what he meant there. He meant that he put the old man to death daily. Galatians 2:20, "**I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me.**" Now there's your identity. You can identify with that. It's one thing to know about the potential, but it's another thing for your experience to catch up with your revelation. We have to experience the revelation to really identify with it.

In 2 Peter 1:3, "**According as His divine power hath given unto us all things that pertain unto life and godliness.**" He really has, but we have not appropriated all those things. We don't always just walk right in the Spirit. If you walk in the Spirit you'll live. He that is after the flesh mindeth the things of the flesh. Now everything of the flesh is not bad, is it? It is just bad when you give it preeminence over God. A lot of the things we do for the flesh are perfectly honorable. But when you give pre-eminence to appeasing the flesh over the Spirit then it becomes not honorable in the economy of God. But He has given us all things that pertain unto life and Godliness. He's given us all the things we need to live this way.

**"Through the knowledge of Him that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these you might be partakers of the divine nature."** That's what we are in pursuit of that we might be partakers of His divine nature. I'm not talking about an addition built on here. Partaker does not convey the thought that He is going to build on bigger. When He says partaker it conveys to me a thought that I am part of the existing Christ. Part of the Christ - it's true. We are part of the Christ, the anointed of God. We are the Christ of God. It sounds sacrilegious but I can't help it, it's true. We are the anointed. Christ Jesus is the Christ. We are in Him. And He is in us. He said to Philip that He was in the Father and the Father was in

Him. Equally true it is that we are in Him and He's in us and we're one with Him. This is the Christ. Christ means anointed body. We are the anointed body of God. I know that's a hard statement for some people, but just look at it this way, we're part of the anointed body then. After Jesus was resurrected, the apostles never called Him, "Jesus," in the writings. Read them. They called Him, "Christ Jesus" or "the Lord Jesus," or "Christ the Lord Jesus." Never did they just call Him, "Jesus." God is prolonging His days through His body. We are the arm of the Lord extended. Oh, to be His arm extended.

Alright, if we've been made partakers of His divine nature, **"having escaped the corruption of the world through lust."** The law of this life that we are in as partakers of His divine nature causes us to escape the law of sin and death which comes through the corruption that is in the world through lust. If we can really identify with Him as being partaker of His divine nature, now our life is directed by a set of laws that protects us from that lower law that would lead us to corruption through lust that is in the world. But we're not being led by that law. We're not under the dominion of that law. We're under the dominion of the law that is leading us into eternal life. We have obtained everlasting life.

Listen to this. It might be a little difficult for you, but listen anyhow. We're going to leave the realm of time and enter back into eternity. And that's sonship again. When Jesus said, 'I'll lay down My life,' He injected a space of time into His eternal life. He simply came out of eternity. **"In the beginning was the Word and the Word was with God, and the Word was God."** In the beginning was God. The Word was God. **"In the beginning"**- isn't that strange? **"In the beginning"** - then He takes in the beginning and that takes us right back against the wall. And then He speaks of past tense. The word "was" is past tense. He gets you back to the very beginning, you're back against the wall, nothing behind you, **"in the beginning"** as we understand it.

Then He says "was". God was already there in the beginning, the pre-existent Christ was already before the beginning. We think the beginning is the starting. There is nothing beyond the beginning but there was. It was Christ, the pre-existent Christ. And when He said, "I will lay down My life," He injected thirty-three years of time. He came out of eternity into time and marked time with man for thirty-three years and made the perfect sacrifice, was put to death in this time order, and resurrected and entered back into eternity. That's bigger than I am, I'll tell you that.

We're going to leave this time realm. You believe we're going to leave this time realm? One angel puts his foot on the land, and on the sea, and one puts his hand towards heaven and declares by Him that made heaven and earth that time shall be no more. Oh, what am I going to do? I'm going to enter into a new heaven and a new earth, wherein there lives righteousness. The prodigal son has come home. He may have spent a lot of time groveling in the pig pen but the Father is waiting for Him to come home. I'd better cease this right now while I'm still on safe ground.

I tell you My friends, it's great. It's big. Of the increase of His government and peace there shall be no end. We are sons of God and we will retain this title throughout the endless ages and on into eternity. He will receive glory from His church, worlds without end, the King James version says. Ages upon ages. Of course ages is still in the time realm. But we'll go beyond that. What we have to do is get through this age into the Kingdom age in good standing. And then it's "Katie, bar the door!"

And nothing can stop us. “**Nothing shall by any means hurt them,**” when we’ve entered into this realm.

I tell you, I don’t think it’s far out. I really don’t. I don’t think it’s long until the sons of God will be manifested and the world will realize that a great change has taken place. We will begin to govern this world. How do you like that? We’ll begin to govern it. We don’t know nothing about governing but we’ll be following one that does. Our Head will know how to govern, won’t He? We’ll just be members of the body. He’ll know full well how to govern. He won’t make the mistakes that our Senate and our House of Congress, and our President and all of our more knowledgeable - and some of them don’t lack knowledge, they just don’t care. But I tell you this will be a company that we won’t want to miss. God reigns. God reigns. Let the overcomer declare that God is reigning. The Lord Jesus Christ is His name. Amen.

(The text for this booklet was primarily taken from a taped message by Pastor Jack Harris given 08/06/89 in Beckville, TX) With his permission it was put into booklet form by Lake Hamilton Bible Camp in Hot Springs, AR. He was a regular speaker at LHBC in the 1980’s & 1990’s. He is now with Jesus.)

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### **PATIENCE**

How do we know God is working patience into our lives?

There are many answers to this question, but one of the first is that we come to the realization that His timeline and sense of time is completely different from ours.

Romans 8:25 tells us, “But if we hope for that we see not, then do we **with patience wait** for it.”

Romans 15:4 echoes that same truth. “For whatsoever things were written aforetime were written for our learning, **that we through patience** and comfort of the Scriptures might have hope.”

We also must recognize and be mindful of the fact that **God** works patience in us by using tribulation.

Romans 5:1-5, “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: **knowing that tribulation worketh patience**; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.”

In our next issue we will delve deeper into the attributes of patience according to the Word of God, and the benefits of it being engrafted into our lives as overcomers.